## \* \* \* HYBRID HEARING NOTICE \* \* \*

TO: Members and Staff, Subcommittee on Water, Oceans, and Wildlife

**FROM:** The Honorable Jared Huffman, Chair

SUBJECT: WOW Legislative Hearing – June 25, 2020

On Thursday, June 25, 2020 at 9:00 A.M. EDT in room 1324 Longworth (Hearing Room) and online via Cisco Webex video conference platform, the Subcommittee on Water, Oceans, and Wildlife will hold a legislative hearing on the following bills:

- <u>H.R. 1776</u> (Rep. Earl Blumenauer, D-OR) A bill to amend the Lacey Act Amendments of 1981 to prohibit importation, exportation, transportation, sale, receipt, acquisition, and purchase in interstate or foreign commerce, or in a manner substantially affecting interstate or foreign commerce, of any live animal of any prohibited wildlife species. *"Captive Primate Safety Act"*
- <u>H.R. 2264</u> (Rep. Ted Lieu, D-CA) To conserve global bear populations by prohibiting the importation, exportation, and interstate trade of bear viscera and items, products, or substances containing, or labeled or advertised as containing, bear viscera, and for other purposes. "*Bear Protection Act of 2019*"
- <u>H.R. 2492</u> (Rep. Greg Gianforte, R-MT) To establish a Federal cost share percentage for the Milk River Project in the State of Montana. *"St. Mary's Reinvestment Act"*
- <u>H.R. 2871</u> (Rep. Russ Fulcher, R-ID) To provide flexibility to allow greater aquifer recharge, and for other purposes. "*Aquifer Recharge Flexibility Act*"
- <u>H.R. 3937</u> (Rep. Dan Newhouse, R-WA) To redesignate the facility of the Bureau of Reclamation located at Highway-155, Coulee Dam, WA 99116, as the "Nathaniel 'Nat' Washington Power Plant".
- <u>H.R. 6761</u> (Rep. Raúl M. Grijalva, D-AZ) To require the Secretary of the Interior to establish a grant program to provide financial assistance to States in eradicating the Asian giant hornet, and for other purposes. *"Murder Hornet Eradication Act"*

The hearing will be streamed on <u>Facebook live</u> and <u>YouTube</u>. As a reminder, witnesses are by invitation only.

Members planning to participate in-person or remotely should RSVP to Lauren Vernon, Lauren.Vernon@mail.house.gov, by Friday, June 19, 2020 at 5:00 p.m. (EDT).

We will be following the most recent guidance from the Office of the Sergeant at Arms and the Attending Physician for all Members attending in-person. Please note guidance item 3.2.1,

which states that face coverings are <u>required</u> for meetings in a committee hearing room that are longer than 15 minutes.

Face coverings will be provided by the Committee to individuals who do not have their own. Waterless hand cleanser should be used on entry and exit. Seating arrangements in accordance with social distancing guidelines and contact surface cleaning procedures will be facilitated by Committee staff. For more information, please see the e-Dear Colleague from the Office of the Sergeant at Arms dated June 16, 2020.

For relevant hearing materials and hearing schedules, please visit U.S. House of Representatives Committee Repository at <u>http://docs.house.gov/</u>. Member submissions for the hearing record may be submitted through the Committee's electronic repository at <u>HNRCDocs@mail.house.gov</u> from a House-maintained email address.

If you or your staff have questions, please contact Lauren Vernon, Policy Aide, Subcommittee on Water, Oceans, and Wildlife, at 202-740-0992.

The ringing or audible sounds or conversational use of cellular telephones and other electronic devices is prohibited on the Committee dais or in the Committee hearing rooms during the meeting of the Committee pursuant to Rule 3(m) of the Committee Rules. Accommodations for individuals with disabilities, including assistive listening systems, interpreters, and materials in alternate formats, may be arranged by contacting the Committee in advance of the scheduled event (4 business days' notice is requested) at voice (202) 225-6065 or by emailing the contact above.