

**SUBCOMMITTEE ON WATER, OCEANS, AND WILDLIFE**

1324 LONGWORTH HOUSE OFFICE BUILDING

Thursday, June 13, 2019

10:00 a.m.

Legislative hearing on the following bills:

- [H.R. 967](#) (Rep. Gianforte) To authorize the construction of the Musselshell-Judith Rural Water System and study of the Dry-Redwater Regional Water Authority System in the States of Montana and North Dakota, and for other purposes. “*Clean Water for Rural Communities Act*”
- [H.R. 1162](#) (Rep. Napolitano) To establish a grant program for the funding of water recycling and reuse projects, and for other purposes. “*Water Recycling Investment and Improvement Act*”
- [H.R. 1446](#) (Rep. Clay), To require the United States Postal Service to continue selling the Multinational Species Conservation Funds Semipostal Stamp until all remaining stamps are sold, and for other purposes. “*Multinational Species Conservation Funds Semipostal Stamp Reauthorization Act of 2019*”
- [H.R. 1976](#) (Rep. Kildee), To require the Director of the United States Geological Survey to perform a nationwide survey of perfluorinated compounds, and for other purposes. “*PFAS Detection Act of 2019*”
- [H.R. 2473](#) (Rep. Harder) To promote water supply reliability and improved water management for rural communities, the State of California, and the Nation, and for other purposes. “*Securing Access for the central Valley and Enhancing (SAVE) Water Resources Act*”
- [H.R. 2685](#) (Rep. Van Drew), To amend the Wild Bird Conservation Act of 1992 to authorize appropriations for fiscal years 2020 through 2025, and for other purposes. “*Wild Bird Conservation Act*”
- H.R. \_\_\_\_ (Rep. Alan Lowenthal), Discussion Draft, “*Migratory Bird Protection Act*”

**Witness List**

***Panel I: Congressional Panel***

**Representative Wm. Lacy Clay** (*H.R. 1446*)

Missouri, 1<sup>st</sup> District

**Representative Jeff Van Drew** (*H.R. 2685*)

New Jersey, 2<sup>nd</sup> District

**Representative Alan Lowenthal** (*Migratory Bird Protection Act Discussion Draft*)

California, 47<sup>th</sup> District

**Representative Grace Napolitano** (*H.R. 1162*)

California, 32<sup>nd</sup> District

**Representative Josh Harder** (*H.R. 2473*)

California, 10<sup>th</sup> District

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***Panel II: Wildlife bills (H.R. 1446, H.R. 2685, Migratory Bird Protection Act Discussion Draft)***

**Dr. Amanda D. Rodewald**

Garvin Professor; Senior Director of Conservation Science  
Cornell Lab of Ornithology  
Ithaca, NY

**Mr. Paul Schmidt**

Consulting for Conservation  
Retired U.S. Fish and Wildlife Service  
Palmyra, VA

**Mr. Stan Senner**

Vice President for Bird Conservation  
National Audubon Society  
Washington, DC

**Mr. Wayne D'Angelo**

Partner  
Kelley Drye and Warren LLP  
Washington, DC

***Panel III: Water bills (H.R. 967, H.R. 1162, H.R. 1976, H.R. 2473)***

**Mr. Grayford Payne**

Deputy Commissioner, Policy, Administration, and Budget  
U.S. Bureau of Reclamation

**Mr. John D. S. Allen**

Board President  
Water Replenishment District of Southern California  
Lakewood, CA

**Ms. Anthea G. Hansen**

General Manager  
Del Puerto Water District  
Patterson, CA

**Mr. Brett R. Barbre**

Director  
Municipal Water District of Orange County  
Yorba Linda, CA

**Mr. Steve Sliver**

MPART Executive Director  
Dept. of Environment, Great Lakes, and Energy  
Lansing, MI