

Truth in Testimony Disclosure Form

In accordance with Rule XI, clause 2(g)(5)*, of the *Rules of the House of Representatives*, witnesses are asked to disclose the following information. Please complete this form electronically by filling in the provided blanks.

Committee: Natural Resources

Subcommittee: Water, Oceans, and Wildlife

Hearing Date: June 13, 2019

Hearing Subject:

Legislative Hearing on H.R. 967, H.R. 1162, H.R. 1446, H.R. 1976, H.R. 2473, H.R. 2685, and Migratory Bird Protection Act (Discussion Draft)

Witness Name: Stanley Senner

Position/Title: Vice President for Bird Conservation

Witness Type: Governmental Non-governmental

Are you representing yourself or an organization? Self Organization

If you are representing an organization, please list what entity or entities you are representing:

National Audubon Society

If you are a **non-governmental witness**, please list any federal grants or contracts (including subgrants or subcontracts) related to the hearing's subject matter that you or the organization(s) you represent at this hearing received in the current calendar year and previous two calendar years. Include the source and amount of each grant or contract. *If necessary, attach additional sheet(s) to provide more information.*

Audubon currently has a U.S. Fish and Wildlife Service grant of \$39,992 under the Neotropical Migratory Bird Conservation Act (NMBCA), and I am responsible for management of this grant. Audubon also has a separate migratory bird-related grant of \$46,600 from the USFWS Division of Bird Habitat Conservation for which I have limited involvement. Audubon handles other NMBCA/USFWS grants with which I am uninvolved.

If you are a **non-governmental witness**, please list any contracts or payments originating with a foreign government and related to the hearing's subject matter that you or the organization(s) you represent at this hearing received in the current year and previous two calendar years. Include the amount and country of origin of each contract or payment. *If necessary, attach additional sheet(s) to provide more information.*

none