

**\* \* \* HEARING NOTICE \* \* \***

**TO:** Members and Staff, Subcommittee on Water, Oceans, and Wildlife

**FROM:** The Honorable Jared Huffman, Chairman

**SUBJECT:** WOW Oversight Hearing – March 12, 2019

---

On **Tuesday, March 12, 2019 at 2:00 P.M. in room 1324 Longworth House Office Building**, the Subcommittee on Water, Oceans, and Wildlife will hold an oversight hearing on “WOW 101: The State of Wildlife.”

*Witnesses are by invitation only.*

If you need further information, please contact Casey MacLean, Clerk, Subcommittee on Water, Oceans, and Wildlife, at (202) 226-7673.

The ringing or audible sounds or conversational use of cellular telephones and other electronic devices is prohibited on the Committee dais or in the Committee hearing rooms during the meeting of the Committee pursuant to Rule 3(m) of the Committee Rules. Accommodations for individuals with disabilities, including assistive listening systems, interpreters, and materials in alternate formats, may be arranged by contacting the Committee in advance of the scheduled event (4 business days notice is requested) at voice (202) 225-5650; or at 1324 Longworth House Office Building, Washington, D.C. 20515-6201.