

# Truth in Testimony Disclosure Form

In accordance with Rule XI, clause 2(g)(5)\*, of the *Rules of the House of Representatives*, witnesses are asked to disclose the following information. Please complete this form electronically by filling in the provided blanks.

Committee: \_\_\_\_\_

Subcommittee: \_\_\_\_\_

Hearing Date: \_\_\_\_\_

Hearing :

Witness Name: \_\_\_\_\_

Position/Title: \_\_\_\_\_

Witness Type:  Governmental  Non-governmental

Are you representing yourself or an organization?  Self  Organization

If you are representing an organization, please list what entity or entities you are representing:

If you are a **non-governmental witness**, please list any federal grants or contracts (including subgrants or subcontracts) related to the hearing's subject matter that you or the organization(s) you represent at this hearing received in the current calendar year and previous two calendar years. Include the source and amount of each grant or contract. *If necessary, attach additional sheet(s) to provide more information.*

See Attachment.

If you are a **non-governmental witness**, please list any contracts or payments originating with a foreign government and related to the hearing's subject matter that you or the organization(s) you represent at this hearing received in the current year and previous two calendar years. Include the amount and country of origin of each contract or payment. *If necessary, attach additional sheet(s) to provide more information.*

None

## Truth in Testimony

Attachment for Bradley Hunt Udall

February 22, 2019

**If you are a non-governmental witness, please list any federal grants or contracts (including subgrants or subcontracts) related to the hearing's subject matter that you or the organization(s) you represent at this hearing received in the current calendar year and previous two calendar years. Include the source and amount of each grant or contract. *If necessary, attach additional sheet(s) to provide more information.***

2015-2019. Walton Family Foundation Grant. Agricultural Water Conservation in the Colorado River Basin: Alternatives to Permanent Fallowing Research Synthesis and Outreach Workshops, \$167,000.

2013-2018. Department of Interior Climate Science Centers. Travel monies to attend various Colorado River events. ~ \$7,500 / year.

2019 – 2023. Department of Interior. I am a co-Investigator for the Southwest Climate Adaptation Science Center. \$312,000 for all years. This is shared with another co-investigator at CSU. This grant just started.

2014-2019. USDA Agricultural Research Service. Enhancing Decision-Making by Agricultural Producers in Colorado with Weather Variability: Reducing Enterprise Risk. \$139, 415. (I am not the investigator on this grant, but have used travel monies of ~\$3000/year for 4 years.)

**If you are a non-governmental witness, please list any contracts or payments originating with a foreign government and related to the hearing's subject matter that you or the organization(s) you represent at this hearing received in the current year and previous two calendar years. Include the amount and country of origin of each contract or payment. *If necessary, attach additional sheet(s) to provide more information.***

None.