

## Truth in Testimony Disclosure Form

In accordance with Rule XI, clause 2(g)(5)\*, of the *Rules of the House of Representatives*, witnesses are asked to disclose the following information. Please complete this form electronically by filling in the provided blanks.

Committee: Natural Resources

Subcommittee: SUBCOMMITTEE ON WATER, OCEANS + WILDLIFE

Hearing Date: February 7th, 2019

Hearing Title :

HEALTHY OCEANS AND HEALTHY ECONOMIES: THE STATE OF OUR OCEANS IN THE 21ST CENTURY  
Subcommittee on Water, Oceans, and Wildlife

Witness Name: ANGELA M CHALK, MSICM

Position/Title: EXECUTIVE DIRECTOR HEALTHY COMMUNITY SERVICES

Witness Type: ☐ Governmental ☒ Non-governmental

Are you representing yourself or an organization? ☐ Self ☒ Organization

If you are representing an organization, please list what entity or entities you are representing:

HEALTHY COMMUNITY RESOURCES + ADVOCACY, INC DBA  
HEALTHY COMMUNITY SERVICES

If you are a non-governmental witness, please list any federal grants or contracts (including subgrants or subcontracts) related to the hearing's subject matter that you or the organization(s) you represent at this hearing received in the current calendar year and previous two calendar years. Include the source and amount of each grant or contract. *If necessary, attach additional sheet(s) to provide more information.*

NON-APPLICABLE

If you are a non-governmental witness, please list any contracts or payments originating with a foreign government and related to the hearing's subject matter that you or the organization(s) you represent at this hearing received in the current year and previous two calendar years. Include the amount and country of origin of each contract or payment. *If necessary, attach additional sheet(s) to provide more information.*

NON-APPLICABLE