

COMMITTEE ON NATURAL RESOURCES
115th Congress Disclosure Form
As required by and provided for in House Rule XI, clause 2(g)(5)

February 27, 2018

Legislative Hearing on H.R. 2947, "Strengthening Coastal Communities Act of 2017;" and H.R. 4880, "To revise the boundaries of certain John H. Chafee Coastal Barrier Resources System units in Delaware"

For Individuals:

Name:
Address:
Email Address:
Phone Number:

* * * * *

For Witnesses Representing Organizations:

Name: Gary Frazer, Assistant Director, Ecological Services

Name of Organization(s) You are Representing at the Hearing: U.S. Fish and Wildlife Service, Department of the Interior

[REDACTED]
[REDACTED]
[REDACTED]

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For Nongovernment Witnesses ONLY:

1. Please attach/include current curriculum vitae or resume.
2. Please list any federal grants or contracts (including subgrants or subcontracts) related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the source and amount of each grant or contract.
3. Please list any contracts or payments originating with a foreign government related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the amount and country of origin of each contract or payment.