COMMITTEE ON NATURAL RESOURCES

115th Congress Disclosure Form

As required by and provided for in House Rule XI, clause 2(g)(5)

H.R. 4465 (Rep. John Curtis), To maintain annual base funding for the Upper Colorado and San Juan fish recovery programs through fiscal year 2023, to require a report on the implementation of those programs, and for other purposes. "Endangered Fish Recovery Programs Extension Act of 2017"

Wednesday, December 6, 2017

| For Individuals: | |
|--|---|
| Name: | |
| Address: | |
| Email Address: | |
| Phone Number: | |
| | * * * * |
| For Witnesses Representing Organizations | : |
| Name: Jimmy Hague | |
| Name of Organization(s) You are Representing | ng at the Hearing: The Nature Conservancy |
| Business Address: | |
| Business Email Address: | |
| Business Phone Number: | |
| | * * * * |
| | |

For Nongovernment Witnesses ONLY:

- 1. Please attach/include current curriculum vitae or resume. Resume attached.
- 2. Please list any federal grants or contracts (including subgrants or subcontracts) related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the source and amount of each grant or contract.

Please see the attached document. Due to time constraints, I was unable to evaluate all of the awards to see if they are "related to the subject matter of the hearing". Instead, I have attached a complete list of all federal awards the Conservancy has received for FY15-FY17 from the Department of the Interior, recognizing that only a small percentage may be related to this hearing.

3. Please list any contracts or payments originating with a foreign government related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the amount and country of origin of each contract or payment.

None.

JAMES M. HAGUE

EXPERIENCE

The Nature Conservancy Senior Water Policy Advisor

Arlington, VA

August 2016 – present

Primary freshwater policy advisor for the world's largest conservation NGO coordinating the
activities of 50 state chapters, policy and practice professionals across the country, and other
operating units within The Nature Conservancy around water infrastructure modernization,
aquatic connectivity, drought resilience, hydropower improvements, and stormwater and
wastewater management.

Theodore Roosevelt Conservation Partnership Director, Center for Water Resources

Washington, D.C.

May 2013 – August 2016

• Founding director of the Center for Water Resources at the Theodore Roosevelt Conservation Partnership (TRCP), a partnership of 56 groups representing leading hunting, fishing, and conservation organizations dedicated to guaranteeing all Americans quality places to hunt and fish.

Office of Senator Mark Udall (D-CO)

Washington, D.C.

Legislative Assistant

April 2009 - May 2013

 Primary policy advisor for water, natural resources, environment, science, technology, and aerospace issues.

U.S. House of Representatives Committee on Science Staff Assistant, Subcommittee on Research

Washington, D.C.

April 2003 – July 2005

• Supported committee oversight of the National Science Foundation, STEM education, and other research priorities under the chairmanship of Rep. Sherwood Boehlert (R-NY).

EDUCATION

University of Colorado Master of Science, Environmental Studies

Boulder, CO August 2007

University of Maryland Master of Science, Astronomy

College Park, MD December 2002

University of North Carolina Bachelor of Science, Physics

Chapel Hill, NC May 2000