COMMITTEE ON NATURAL RESOURCES

115th Congress Disclosure Form

As required by and provided for in House Rule XI, clause 2(g)(5)

Legislative Hearing on H.R. 4419 (Rep. Dan Newhouse) To facilitate and streamline the Bureau of Reclamation and Bureau of Indian Affairs processes for creating or expanding certain water projects, and for other purposes. "Bureau of Reclamation and Bureau of Indian Affairs Water Project Streamlining

Thursday, November 30, 2017

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For Witnesses Representing Organizations:

Name: Scott Gudes

Name of Organization(s) You are Representing at the Hearing: American Sportfishing Association

Business

Business Email Address:

Business Phone Number:

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For Nongovernment Witnesses ONLY:

- 1. Please attach/include current curriculum vitae or resume. (separate attachment emailed)
- 2. Please list any federal grants or contracts (including subgrants or subcontracts) related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the source and amount of each grant or contract.

None

3. Please list any contracts or payments originating with a foreign government related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the amount and country of origin of each contract or payment.

None

SCOTT B. GUDES

American Sportfishing Association |

EXPERIENCE	
March 2015 - present	Vice President of Government Affairs, <i>American Sportfishing Association</i> • Trade association for the recreational fishing industry.
October 2008 - March 2015	Vice President Legislative Affairs for Space Systems and Missile Defense, <i>Lockheed Martin Corporation</i> · Handled national security and civil space programs, missile defense
	programs, and strategic systems.
October 2007 - October 2008	Vice President of Government Relations, <i>National Marine Manufacturers</i> Association
	· Trade association for recreational boat, engine and accessory industry
January 2004 - October 2007	Staff Director, <i>United States Senate Budget Committee</i>
	· Staff Director Senate Budget Committee 2005-2007 and; also Commerce Justice and State Appropriations Subcommittee Staff Director in 2004all under Chairman Judd Gregg (R-NH)
March 2003 - January 2004	Professional Staff Member, <i>United States House of Representatives Appropriations Committee</i>
	· Subcommittee on Foreign Operations and Export Financing under Chairman Jim Kolbe (R-AZ). Handled worldwide review of military and economic assistance. Lead for Middle East and Eastern European regions.
June 1998 - March 2003	Deputy Under Secretary, <i>National Oceanic and Atmospheric Administration</i>
	 Senior career position at NOAA. Also served as Acting Under Secretary/NOAA Administrator first year of the Bush Administration (January to December 2001)
March 1986 - June 1998	Clerk/Staff Director and Professional Staff Member, <i>United States Senate Appropriations Committee</i>
	Corred on Commerce Justice and State Subsemmittee (1000, 1009), and

- \cdot Served on Commerce, Justice and State Subcommittee (1990-1998), and Defense Subcommittee (1986 to 1990)
- · Worked for Chairmen Hatfield (R-OR), Hollings (D-SC), Inouye (D-HI), Stennis (D-MS), and Stevens (R-AK)

September 1983 Budget Examiner, *Office of Management and Budget, Executive Office of*- March 1986 *the President*

· Analyst for NOAA, Panama Canal Commission, and Commerce Department General Administration accounts.

July 1978 -

Presidential Management Intern and Economic Adjustment Specialist, Office September 1983 of the Secretary of Defense, US Department of Defense

> • Two-year internship including work in OSD Comptroller and Program Analysis and Evaluation, as well as project work and management including efforts in Micronesia by the Office of Economic Adjustment following the internship.

EDUCATION

1997-1998	John C. Stennis Congressional Staff Fellow
June 1978	Masters of Public Administration, <i>California State University Fullerton</i>
January 1974 - December 1976	Bachelor's Degree, History, San Diego State University and University of Liverpool