#### COMMITTEE ON NATURAL RESOURCES

# 115<sup>th</sup> Congress Disclosure Form

As required by and provided for in House Rule XI, clause 2(g)(5)

"Exploring the Successes and Challenges of the Magnuson-Stevens Act" Wednesday, July 19, 2017

### For Individuals:

Name: Charles A. Witek, III	
Address:	
Email Address:	
Phone Number:	
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## For Witnesses Representing Organizations:

Name:

Name of Organization(s) You are Representing at the Hearing:

**Business Address:** 

Business Email Address:

**Business Phone Number:** 

\* \* \* \* \*

## For Nongovernment Witnesses ONLY:

- 1. Please attach/include current curriculum vitae or resume.
- 2. Please list any federal grants or contracts (including subgrants or subcontracts) related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the source and amount of each grant or contract.

None

3. Please list any contracts or payments originating with a foreign government related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the amount and country of origin of each contract or payment.

None

CHARLES A. WITEK, III



Age: 62

Education:

BA: College of the Holy Cross, Worcester, MA 1976; English and History

JD: St. John's University School of Law, Jamaica, NY 1979

Professional Experience:

Admitted to bar in Connecticut and New York

Spent most of professional career in various aspects of the securities industry. After a few years (1979-1987) self-employed or in private practice, was in-house counsel for JPMorgan Chase Bank N.A. (including predecessors Manufacturers Hanover Trust, Chemical Bank, The Chase Manhattan Bank and JPMorgan Chase Bank) 1987-2006, Lehman Brothers, Inc. 2006-2008; and Barclays Capital Inc. (2008-2017).

Freelance outdoor writer 1974-present, with work appearing in publications that include The Fisherman, Salt Water Sportsman, On the Water, Angling Trade, GAFF Magazine; regular contributor to "From the Waterfront," the blog of the Marine Fish Conservation Network. Southeast Regional Vice President for the New York State Outdoor Writers' Association.

Fishery Advocacy and Management:

Member of the Coastal Conservation Association's National Executive Board 1996-2013; Vice Chair of National Government Relations Committee, Chair of Atlantic States Fisheries Committee, founding Chair of New York chapter.

Bluefin Tuna Technical Advisor to US ICCAT Delegation, 2001

Held at-large seat from New York on Mid-Atlantic Fishery Management Council 2002-2005; first Chair of Ecosystem Management Committee

Member of New York Marine Resources Advisory Council 2005-present

Member Atlantic States Marine Fisheries Commission Winter Flounder Advisory Panel 1998-present, Coastal Sharks Advisory Panel appointed 2017

Author of blog One Angler's Voyage (<a href="http://oneanglersvoyage.blogspot.com">http://oneanglersvoyage.blogspot.com</a>) 2014-present