## July 12, 2017

## \*\*\* Hearing Notice \*\*\*

## **MEMORANDUM**

**To:** Members, Subcommittee on Water, Power and Oceans

From: The Honorable Doug Lamborn, Chairman

Subject: Oversight Hearing – July 19, 2017

On Wednesday, July 19, 2017, at 2:00 p.m., in Room 1324 Longworth House Office Building, the Subcommittee on Water, Power and Oceans will hold an oversight hearing titled *"Exploring the Successes and Challenges of the Magnuson-Stevens Act."* 

Witnesses are by invitation only.

If you need further information, please contact Calvin Frauenfelder, Clerk, Subcommittee on Water, Power and Oceans at (202) 225-8331.

The use of cellular telephones is prohibited on the Committee dais or in the Committee hearing rooms during the meeting of the Committee pursuant to Rule 3(m) of the Committee Rules. Accommodations for individuals with disabilities, including assistive listening systems, interpreters, and materials in alternate formats, may be arranged by contacting the Committee in advance of the scheduled event (4 business days notice is requested) at voice (202) 225-2761; or 1324 Longworth House Office Building (HOB), Washington, D.C. 20515-6201.