

COMMITTEE ON NATURAL RESOURCES
115th Congress Disclosure Form
As required by and provided for in House Rule XI, clause 2(g)(5)

Legislative Hearing on H.R. 2083 (Rep. Jamie Herrera Beutler), “Endangered Salmon and Fisheries Predation Prevention Act.”; and Discussion Draft of HR ____ (Rep. Doug Lamborn), “Reclamation Title Transfer Act.”

Thursday, June 8, 2017

For Individuals:

Name:
Address:
Email Address:
Phone Number:

* * * * *

For Witnesses Representing Organizations:

Name: Tom Knutson
Name of Organization(s) You are Representing at the Hearing: National Water Resources Association
Business Address: [REDACTED]
Business Email Address: [REDACTED]
Business Phone Number: 2 [REDACTED]

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For Nongovernment Witnesses ONLY:

1. Please attach/include current curriculum vitae or resume.
2. Please list any federal grants or contracts (including subgrants or subcontracts) related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the source and amount of each grant or contract.
None
3. Please list any contracts or payments originating with a foreign government related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the amount and country of origin of each contract or payment.
None

Tom Knutson 102 Custer St. Paul Nebraska 68873, 308-754-8699

Consultant—Water Management Solutions, LLC President
2013 to present

Board of Directors --- National Water Resources Association
1996 - present

General Manager---Loup Basin Reclamation District, Farwell Irrigation District,
Sargent Irrigation District
1985—2013

General Manager---Oahe Conservancy Sub-District
1983-1984

Assistant Study Manager---Missouri River Basin Commission
1980—1982

Executive Director---South Dakota Water Development Task Force
1978—1980

Senior Water Planner---South Dakota Department of Natural Resources
1976—1978

Program Specialist---Oahe Conservancy Sub-District
1974—1976

Water Resource Planner—South Dakota Department of Natural Resources
1973

South Dakota State University - 1973
Bachelor of Science in Geography with a minor in economics

SUNMMARY---Over 44 years experience in the water resources business. Currently serve as a Water Commissioner, appointed by the Governor of Nebraska. Currently serve on the Water Sustainability Board of Directors, NWRA Board of Directors for over 20 years of which I was Chairman of the Irrigation Caucus for NWRA for over 15 years. Elected Director at Large for a local 21 county Natural Resources District in Nebraska. Past Director and President of the Nebraska State Irrigation Association, past Vice Chair and Director for the Nebraska Water Resources Association. Past Director and President for the Four States Irrigation Council. Currently an advisory member for the Family Farm Alliance and I have been for the past 25 years.