

COMMITTEE ON NATURAL RESOURCES
115th Congress Disclosure Form
As required by and provided for in House Rule XI, clause 2(g)(5)

Legislative Hearing on H.R. 2371 (Rep. Paul Gosar), To require the Administrator of the Western Area Power Administration to establish a pilot project to provide increased transparency for customers, and for other purposes.; and Discussion Draft of HR ____ (Rep. Scott Tipton), "Water Rights Protection Act."

Thursday, May 18, 2017

For Individuals:

Name:
Address:
Email Address:
Phone Number:

* * * * *

For Witnesses Representing Organizations:

Name: Patrick F. Ledger
Name of Organization(s) You are Representing at the Hearing: Arizona Electric Power Cooperative, Inc.
Business Address: [REDACTED]
Business Email Address: [REDACTED]
Business Phone Number: [REDACTED]

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For Nongovernment Witnesses ONLY:

1. Please attach/include current curriculum vitae or resume.
2. Please list any federal grants or contracts (including subgrants or subcontracts) related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the source and amount of each grant or contract.

AMENDED AND RESTATED LOAN CONTRACT Dated as of March 1, 2016 between ARIZONA ELECTRIC POWER COOPERATIVE, INC. and UNITED STATES OF AMERICA RUS Project Designation: Arizona 28 Apache (Arizona 31 Cochise)

AMENDED TRANSMISSION AGREEMENTS between ARIZONA ELECTRIC POWER COOPERATIVE, INC. and the DESERT SOUTHWEST REGION of WESTERN AREA POWER ADMINISTRATION:

14-DSR-12522 - Network Service - October 7, 2016
08-DSR-11969 - Point to Point Service - August 17, 2016
16-DSR-12683 - Point to Point Service - August 04, 2016
10-DSR-12176 - Point to Point Service - September 25, 2015
10-DSR-12177 - Point to Point Service - September 25, 2015
10-DSR-12574 - Point to Point Service - September 25, 2015
10-DSR-12179 - Point to Point Service - September 25, 2015
10-DSR-12180 - Point to Point Service - September 25, 2015
10-DSR-12181 - Point to Point Service - September 25, 2015
10-DSR-12550 - Point to Point Service - May 15, 2015

3. Please list any contracts or payments originating with a foreign government related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the amount and country of origin of each contract or payment.

None

PATRICK F. LEDGER

PROFESSIONAL EXPERIENCE

March 2012 – Present

Senior Vice-President and Chief Executive Officer, *Arizona G&T Cooperatives (Arizona Electric Power Cooperative, Inc. and Sierra Southwest Services Cooperative, Inc.)*, Benson, Arizona. Executive manager of associated electric generation cooperatives supplying power to electric distribution cooperative members and energy services to a number of utility customers. About 230 employees; \$200 million in annual revenue; 625 MW gross generation capacity (natural gas, coal, hydropower, and solar); 620 miles of high voltage transmission line and 27 substations throughout Arizona; 24-hour system operations and dispatch center; and full service power trading and marketing operation.

July 2009 – March 2012

Senior Vice-President and Chief Operating Officer, *Arizona G&T Cooperatives*, Benson, Arizona. Supervise operations, fuel supply, engineering staff, environmental and regulatory compliance group.

July 2002 – July 2009

Corporate Counsel, *Sierra Southwest Cooperative Services, Inc.*, Benson, Arizona. In-house legal counsel. Draft and review commercial agreements. Litigate various administrative and regulatory proceedings. Guidance in employment matters and union negotiations. Manage and direct outside counsel.

BOARD SERVICE

- *ACES Power Marketing*, Carmel, IN. Vice Chairman. Organization provides energy risk management and transaction execution services to twenty-one generation and transmission cooperative owners.
- *Grand Canyon State Electric Cooperative Association*, Phoenix, AZ. Director / Chairman, Legislative and Government Relations Committee and ACRE Committee (State PAC). Organization provides political advocacy, education, and training related services to cooperatives and public power agencies in Arizona.

EDUCATION

J.D., *University of Arizona*, Tucson, Arizona.

M.A., *University of Arizona*, Tucson, Arizona.

B.A., *Colorado College*, Colorado Springs, Colorado.

PROFESSIONAL ASSOCIATIONS

- Member, *G&T Manager's Association / Technical Advisory Committee*.
- Member, *Electric Cooperative Bar Association*.
- Admitted to practice law in Arizona (Bar No. 018462) / Federal District Courts of Arizona.