

May 10, 2017

☆☆☆ Hearing Notice ☆☆☆

MEMORANDUM

To: Members, Subcommittee on Water, Power and Oceans
From: The Honorable Doug Lamborn, Chairman
Subject: Legislative Hearing – May 18, 2017

On **Thursday, May 18, 2017 at 10:00 a.m., in Room 1324 Longworth House Office Building**, the Subcommittee on Water, Power and Oceans will hold a legislative hearing on the following bills:

-)] **H.R. 2371 (Rep. Paul Gosar)**, To require the Administrator of the Western Area Power Administration to establish a pilot project to provide increased transparency for customers, and for other purposes.
-)] **Discussion Draft of H.R. ____ (Rep. Scott Tipton)**, To prohibit the conditioning of any permit, lease, or other use agreement on the transfer of any water right to the United States by the Secretaries of the Interior and Agriculture, and for other purposes. “*Water Rights Protection Act.*”

Witnesses are by invitation only.

If you need further information, please contact Richie O’Connell, Clerk, Subcommittee on Water, Power and Oceans at (202) 225-8331.

The use of cellular telephones is prohibited on the Committee dais or in the Committee hearing rooms during the meeting of the Committee pursuant to Rule 3(m) of the Committee Rules. Accommodations for individuals with disabilities, including assistive listening systems, interpreters, and materials in alternate formats, may be arranged by contacting the Committee in advance of the scheduled event (4 business days notice is requested) at voice (202) 225-2761; or 1324 Longworth House Office Building (HOB), Washington, D.C. 20515-6201.