April 25, 2017

✯✯✯ Hearing Notice ✯✯✯

MEMORANDUM

To: Members, Subcommittee on Water, Power and Oceans

From: The Honorable Doug Lamborn, Chairman

Subject: Oversight Hearing – May 3, 2017

On **Wednesday, May 3, 2017, at 2:30 p.m., in Room 1324 Longworth House Office Building,** the Subcommittee on Water, Power and Oceans will hold an oversight hearing titled "*The Challenges of Keeping Hydropower Affordable and Opportunities for New Development.*"

Witnesses are by invitation only.

If you need further information, please contact Richie O'Connell, Clerk, Subcommittee on Water, Power and Oceans at (202) 225-8331.

The use of cellular telephones is prohibited on the Committee dais or in the Committee hearing rooms during the meeting of the Committee pursuant to Rule 3(m) of the Committee Rules. Accommodations for individuals with disabilities, including assistive listening systems, interpreters, and materials in alternate formats, may be arranged by contacting the Committee in advance of the scheduled event (4 business days notice is requested) at voice (202) 225-2761; or 1324 Longworth House Office Building (HOB), Washington, D.C. 20515-6201.