

COMMITTEE ON NATURAL RESOURCES
115th Congress Disclosure Form
As required by and provided for in House Rule XI, clause 2(g)(5)

Legislative Hearing on H.R. 220 to authorize the expansion of an existing hydroelectric project, and for other purposes; H.R. 1411 “Transparent Summer Flounder Quotas Act”; and Discussion Draft of HR ____
“Bureau of Reclamation Pumped Storage Hydropower Development Act”.

Tuesday, April 4, 2017

For Individuals:

Name: John McMurray

Address: [REDACTED]

Email Address: [REDACTED]

Phone Number: [REDACTED]

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For Witnesses Representing Organizations:

Name:

Name of Organization(s) You are Representing at the Hearing:

Business Address:

Business Email Address:

Business Phone Number:

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For Nongovernment Witnesses ONLY:

1. Please attach/include current curriculum vitae or resume.
2. Please list any federal grants or contracts (including subgrants or subcontracts) related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the source and amount of each grant or contract.

NONE

3. Please list any contracts or payments originating with a foreign government related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the amount and country of origin of each contract or payment.

NONE

John Gresham McMurray

Experience.

ONE MORE CAST CHARTERS, Fishing Guide Service, Oceanside, NY, Owner/Primary Operator (4/01 – Present)

- Created and maintain profitable guiding service with three boats and two employees. www.onemorecastcharters.net

FREELANCE WRITER AND PHOTOGRAPHER (1/99 – Present) Publish articles and photography in several national and local magazines/newspapers/websites (e.g. [NY Times](http://www.nytimes.com), [Newsday](http://www.newsday.com) etc.)

- Regular contributor to *Saltwater Sportsman*, *Sportfishing*, *Saltwater Flyfishing*, *On The Water* etc.
- Conservation blogger at [Marine Fish Conservation Network](http://www.marinefishconservationnetwork.com), Conservation blogger at [Reel-Time.com](http://www.reel-time.com) from 2001 to 2013
- Columnist at On The Water Magazine
- Conservation Editor of Flyfishing in *Saltwaters Magazine* from 2001 to 2013

MID ATLANTIC FISHERY MANAGEMENT COUNCIL, New York Councilman (8/08 – Present)

- Hold New York's Obligatory Seat representing conservation-minded fishermen on federal regional management council.
- Develop and maintain federal fishery management plans for important recreational and commercially caught species.

ATLANTIC STATES MARINE FISHERIES COMMISSION, Legislative Proxy (8/16 to Present)

- Act on behalf of NY Senator on state and East Coast fisheries management decisions

NORCROSS WILDLIFE FOUNDATION, NY, NY Director of Grant Programs (1/01 – 8/16)

- Create, update and maintain grant programs based on assessment of environmental community needs and priorities.
- Review and research approximately five hundred requests for project funding per year and make recommendations to a 14-member Board of Directors based on knowledge, experience and research.
- Meet with ENGOs to discuss their current work and needs and determine candidacy for funding.
- Conduct follow-up visits with grant recipients to assess utilization of grant money.
- Helped distribute over 12 million in grants, much of it directly targeted for marine fish and habitat conservation.

COASTAL CONSERVATION ASSOCIATION NEW YORK (CCA NY), Executive Director (8/98 – 1/01)

- Controlled and maintained 1500 member state chapter of national organization.
- Articulate fisheries and clean water issues and mobilized membership.
- Led efforts to recruit active volunteer base.
- Chaired local and state meetings.
- Presented testimony re CCA NY positions at public hearings.
- Communicated organization's interests to local, state and national legislators.
- Wrote and issued press releases on relevant issues.
- Created and organized fundraising events (Tournaments, Dinners, Auctions, Seminars, Trade Shows etc.).
- Organized and managed membership acquisition programs.
- Delivered public presentations to local industry-related clubs and organizations.
- Managed advertising space for CCA bi-monthly state newsletter.
- Developed maintained strong working relationships with marine and fishing industry-related contacts throughout the East Coast.

U.S. COAST GUARD (9/94-9/98)

- Coxswain: Skipper in charge of safe operation and navigation of 41' Search and Rescue Boat and 21' surf boat.
- Fisheries Boarding Officer: Federal Maritime Law Enforcement Officer.
- Engineer: In charge of maintenance/repair of ten VT903 M Cummins Diesel engines and two 135HP Mariner Outboard motors.
- Collateral Duties: Responsible for organizing and providing training on all of the above skills to all junior personnel.

Education/Training

Loyola College, Baltimore, MD: BA, Political Science (12/93)

U.S. Coast Guard Training Center, Yorktown, VA: Machinery Tech. School (marine mechanic school) (12/95)

U.S. Coast Guard Training Center, Petaluma, CA: Boarding Team Member, Marine Law Enforcement Course (5/96)

North East Regional Fisheries Training Center, Cape Cod, MA: Living Marine Resources Enforcement Course (12/96)

U.S. Coast Guard Institute, Oklahoma City, OK: Boatswains Mate Course (6/97)

Sea School, Operator of Uninspected Passenger Vessels & Master of Inspected Passenger Vessels Training Course (2/98)

Affiliations

MID-ATLANTIC FISHERY MANAGEMENT COUNCIL: 1.) Law Enforcement Committee, *Chair*; 2) Ecosystem and Planning Committee, *Vice Chair*; 3) Mackerel, Squid, Butterfish Committee, *Vice Chair*; 4) Demersal Committee, *Member*; 5) Highly Migratory Species Committee, *Member*; 6) Executive Committee, *Member*

NEW ENGLAND FISHERY MANAGEMENT COUNCIL: Herring Oversight Committee, *MAFMC Liaison Member*

ATLANTIC STATES MARINE FISHERIES COMMISSION: Striped Bass Advisory Panel, *NY Member*