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May 20, 2016

Mr. Jerry Brown
General Manager
Contra Costa Water District
1331 Concord Avenue
Concord, California, 94520

Dear Mr. Brown:

The Subcommittee on Water, Power and Oceans will hold a legislative hearing on Tuesday, May 24, 2016, at 10:30 a.m., in room 1334 Longworth House Office Building on the following bills:

- **H.R. 4366** (Rep. David Valadao), To affirm an agreement between the United States and Westlands Water District dated September 15, 2015, and for other purposes. *"San Luis Unit Drainage Resolution Act";*

- **H.R. 5217** (Rep. Jim Costa), To affirm "The Agreement Between the United States and Westlands Water District" dated September 15, 2015, "The Agreement Between the United States, San Luis Water District, Panoche Water District and Pacheco Water District", and for other purposes. *"San Luis Unit Drainage Resolution Act";* and

- Discussion draft of **H.R.** _____, To authorize and implement the water rights compact among the Blackfeet Tribe of the Blackfeet Indian Reservation, the State of Montana, and the United States, and for other purposes. *"Blackfeet Water Rights Settlement Act of 2016"*

I cordially invite you to testify on **H.R. 4366** (Rep. David Valadao), the "*San Luis Unit Drainage Resolution Act*" and **H.R. 5217** (Rep. Jim Costa), the "*San Luis Unit Drainage Resolution Act.*"

Enclosed with this letter are the parameters regarding written and oral testimony. Should you have any questions or need additional information, please contact Bryson Wong or Alex Semanko on the Subcommittee on Water, Power and Oceans at (202) 225-8331.

Sincerely,

John Fleming, M.D.
Chairman
Subcommittee on Water, Power and Oceans

Enclosure