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U.S. House of Representatives
Committee on Natural Resources
Washington, DC 20515

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May 18, 2016

DAVID WATKINS
DEMOCRATIC STAFF DIRECTOR

The Honorable Sally Jewell

Secretary

Department of Interior

Main Interior Building

1849 C St., NW

Washington, D.C., 20240

Dear Secretary Jewell:

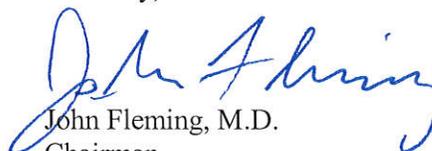
The Subcommittee on Water, Power and Oceans will hold a legislative hearing on Tuesday, May 24, 2016, at 10:30 a.m., in room 1334 Longworth House Office Building on the following bills:

- **H.R. 4366** (Rep. David Valadao), To affirm an agreement between the United States and Westlands Water District dated September 15, 2015, and for other purposes. "*San Luis Unit Drainage Resolution Act*";
- **H.R. 5217** (Rep. Jim Costa), To affirm "The Agreement Between the United States and Westlands Water District" dated September 15, 2015, "The Agreement Between the United States, San Luis Water District, Panoche Water District and Pacheco Water District", and for other purposes. "*San Luis Unit Drainage Resolution Act*"; and
- Discussion draft of **H.R. _____**, To authorize and implement the water rights compact among the Blackfeet Tribe of the Blackfeet Indian Reservation, the State of Montana, and the United States, and for other purposes. "*Blackfeet Water Rights Settlement Act of 2016*"

I cordially invite you, or your designee from the Department of Interior, to testify on **H.R. 4366** (Rep. David Valadao), the "*San Luis Unit Drainage Resolution Act*"; **H.R. 5217** (Rep. Jim Costa), the "*San Luis Unit Drainage Resolution Act*" and the Discussion draft of **H.R. _____**, the "*Blackfeet Water Rights Settlement Act of 2016*."

Enclosed with this letter are the parameters regarding written and oral testimony. Should you have any questions or need additional information, please contact Bryson Wong or Alex Semanko on the Subcommittee on Water, Power and Oceans at (202) 225-8331.

Sincerely,



John Fleming, M.D.

Chairman

Subcommittee on Water, Power and Oceans

Enclosure