ROB BISHOP, UT
CHAIRMAN
DON YOUNG, AK
LOUIE GOHMERT, TX
DOUG LAMBORN, CO
ROBERT J. WITTMAN, VA
JOHN FLEMING, LA
TOM McCLINTOCK, CA
GLENN THOMPSON, PA
CYNTHIA LUMMIS, WY
DAN BENISHEK, MI
JEFF DUNCAN, SC
PAUL A. GOSAR, AZ
RAÚL R. LABRADOR, ID
DOUG LaMALFA, CA
JEFF DENHAM, CA
PAUL COOK, CA
BRUCE WESTERMAN, AR
GARRET GRAVES, LA
DAN NEWHOUSE, WA
RYAN ZINKE, MT
JODY HICE, GA
AUMUA AMATA COLEMAN RADEWAGEN, AS
TOM MacARTHUR, NJ
ALEX MOONEY, WV
CRESENT HARDY, NV
DARIN LaHOOD, IL

JASON KNOX
STAFF DIRECTOR

U.S. House of Representatives
Committee on Natural Resources
Washington, DC 20515

RAÚL M. GRIJALVA, AZ
RANKING MEMBER
GRACE F. NAPOLITANO, CA
MADELEINE Z. BORDALLO, GU
JIM COSTA, CA
GREGORIO KILILI CAMACHO SABLAN, CNMI
NIKI TSONGAS, MA
PEDRO R. PIERLUISI, PR
JARED HUFFMAN, CA
RAUL RUIZ, CA
ALAN LOWENTHAL, CA
MATTHEW CARTWRIGHT, PA
DON BEYER, VA
NORMA J. TORRES, CA
DEBBIE DINGELL, MI
RUBEN GALLEGO, AZ
LOIS CAPPS, CA
JARED POLIS, CO
Wm. LACY CLAY, MO

DAVID WATKINS
DEMOCRATIC STAFF DIRECTOR

April 15, 2016

Mr. Jim Herberg
General Manager
Orange County Sanitation District
10844 Ellis Avenue
Fountain Valley, California 92708

Dear Mr. Herberg:

The Subcommittee on Water, Power and Oceans will hold a legislative hearing on Wednesday, April 20, 2016, at 10:00 a.m., in room 1324 Longworth House Office Building on the following bills:

- **H.R. 1869** (Rep. Paul Gosar), To provide for transparency and reporting related to direct and indirect costs incurred by the Bonneville Power Administration, the Western Area Power Administration, the Southwestern Power Administration, and the Southeastern Power Administration related to compliance with any Federal environmental laws impacting the conservation of fish and wildlife, and for other purposes. *"Environmental Compliance Cost Transparency Act of 2015"*

- **H.R. 2993** (Rep. Doris O. Matsui), To amend the Reclamation Wastewater and Groundwater Study and Facilities Act to authorize funding for water recycling projects in areas experiencing severe, extreme, or exceptional drought, and for other purposes. "*Water Recycling Acceleration Act of 2015*"

- **H.R. 4582** (Rep. Jeff Denham), To exclude striped bass from the anadromous fish doubling requirement in section 3406(b)(1) of the Central Valley Project Improvement Act, and for other purposes. "*Save Our Salmon (SOS) Act* "

I cordially invite you to testify on H.R. 2993 (Rep. Doris Matsui), the "*Water Recycling Acceleration Act of 2015.*"

Enclosed with this letter are the parameters regarding written and oral testimony. Should you have any questions or need additional information, please contact Kiel Weaver, Bryson Wong, or Alex Semanko on the Subcommittee on Water, Power and Oceans at (202) 225-8331.

Sincerely,

John Fleming

John Fleming, M.D.
Chairman
Subcommittee on Water, Power and Oceans

Enclosure