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April 7, 2016

Mr. Robert S. Lynch
Robert S. Lynch & Associates
340 E. Palm Lane, Suite 140
Phoenix, Arizona 85004-4529

Dear Mr. Lynch:

The Subcommittee on Water, Power and Oceans will hold an oversight hearing titled, *"Empowering States and Western Water Users Through Regulatory and Administrative Reforms"* on Wednesday, April 13, 2016 at 1:00 p.m. in room 1334 Longworth House Office Building. I cordially invite you, to testify at this hearing.

Enclosed with this letter are the parameters regarding written and oral testimony. Should you have any questions or need additional information, please contact Bryson Wong, William Ball, or Alex Semanko on the Subcommittee on Water, Power and Oceans at (202) 225-8331.

Sincerely,

John Fleming, M.D.
Chairman
Subcommittee on Water, Power and Oceans

Enclosure