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**Committee on Natural Resources**  
**Washington, DC 20515**

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April 8, 2016

Ms. Jan Goldman-Carter  
Director, Wetlands and Water Resources  
National Wildlife Federation  
National Advocacy Center  
1990 K St NW  
Suite 430  
Washington, DC, 20006

Dear Ms. Goldman-Carter:

The Subcommittee on Water, Power and Oceans will hold an oversight hearing titled, *"Empowering States and Western Water Users Through Regulatory and Administrative Reforms"* on Wednesday, April 13, 2016 at 1:00 p.m. in room 1334 Longworth House Office Building. I cordially invite you, to testify at this hearing.

Enclosed with this letter are the parameters regarding written and oral testimony. Should you have any questions or need additional information, please contact Bryson Wong, William Ball, or Alex Semanko on the Subcommittee on Water, Power and Oceans at (202) 225-8331.

Sincerely,



John Fleming, M.D.

Chairman

Subcommittee on Water, Power and Oceans

Enclosure