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**Committee on Natural Resources**  
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February 16, 2016

Mr. Thomas Birmingham  
General Manager  
Westlands Water District  
3130 N. Fresno Street  
P.O. Box 6056  
Fresno, California 93703

Dear Mr. Birmingham,

The Subcommittee on Water, Power and Oceans will hold an oversight hearing titled "*The 2016 California Water Supply Outlook During the El Niño and Three Years of Restricted Water Deliveries*" on Wednesday, February 24, 2016 at 10:00 a.m. in room 1324 Longworth House Office Building. I cordially invite you to testify at this hearing.

Enclosed with this letter are the parameters regarding written and oral testimony. Should you have any questions or need additional information, please contact Kiel Weaver or Bryson Wong, Subcommittee on Water, Power and Oceans, at (202) 225-8331.

Sincerely,



Dr. John Fleming  
Chairman

Subcommittee on Water, Power and Oceans

ENCLOSURE

<http://naturalresources.house.gov>