COMMITTEE ON NATURAL RESOURCES
114th Congress Disclosure Form
As required by and provided for in House Rule XI, clause 2(g)(5)

Water, Power and Oceans Legislative hearing on:

- **H.R. 1219** (Rep. Tom Cole), To authorize the Secretary of the Interior to convey certain land and appurtenances of the Arbuckle Project, Oklahoma, to the Arbuckle Master Conservancy District, and for other purposes. *"Arbuckle Project Maintenance Complex and District Office Conveyance Act of 2015"*

- **H.R. 1296** (Rep. Duncan Hunter), To amend the San Luis Rey Indian Water Rights Settlement Act to clarify certain settlement terms, and for other purposes.

- **H.R. 3062** (Rep. Steve Womack), To prohibit the use of eminent domain in carrying out certain projects. "*Assuring Private Property Rights Over Vast Access to Land (APPROVAL) Act*"

For Individuals:

Name:
Address:
Email Address:
Phone Number:

* * * * *

For Witnesses Representing Organizations:

Name: BO MAZZETTI - VICE PRESIDENT
Name of Organization(s) You are Representing at the Hearing: San Luis Rey Indian Water Authority
Business Address: Post Office Box 428, Pauma Valley, CA 92061
Business Email Address: 5bandswater@slriwa.org
Business Phone Number: 760.742.1903

* * * * *

For Nongovernment Witnesses ONLY:

1. Please attach/include current curriculum vitae or resume.

2. Please list any federal grants or contracts (including subgrants or subcontracts) related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the source and amount of each grant or contract.

3. Please list any contracts or payments originating with a foreign government related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the amount and country of origin of each contract or payment.