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# U.S. House of Representatives
## Committee on Natural Resources
## Washington, DC 20515

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October 15, 2015

Ms. Haley Bitterman
Corporate Executive Chef & Director of Operations
Ralph Brennan Restaurant Group
550 Bienville Avenue
New Orleans, Louisiana, 70130

Dear Ms. Bitterman:

The Subcommittee on Water, Power and Oceans will hold a legislative hearing on Thursday, October 22, 2015 at 2:00 p.m. in room 1324 Longworth House Office Building on the following bill:

- **H.R. 3094** (Rep. Garret Graves), To amend the Magnuson-Stevens Fishery Conservation and Management Act to transfer to States the authority to manage red snapper fisheries in the Gulf of Mexico. "*Gulf States Red Snapper Management Authority Act*"

I cordially invite you to testify on this bill at this hearing.

Enclosed with this letter are the parameters regarding written and oral testimony. Should you have any questions or need additional information, please contact William Ball, Legislative Staff or Alex Semanko, Clerk, Subcommittee on Water, Power and Oceans, at (202) 225-8331.

Sincerely,

John Fleming, M.D.
Chairman
Subcommittee on Water, Power and Oceans

Enclosure