COMMITTEE ON NATURAL RESOURCES
114th Congress Disclosure Form
As required by and provided for in House Rule XI, clause 2(g)(5)

Water, Power and Oceans Legislative hearing on:
H.R. 3094 (Rep. Garret Graves), To amend the Magnuson-Stevens Fishery Conservation and Management Act to transfer to States the authority to manage red snapper fisheries in the Gulf of Mexico.
"*Gulf States Red Snapper Management Authority Act*"

For Individuals:

Name:
Address:
Email Address:
Phone Number:

* * * * *

For Witnesses Representing Organizations:

Name: Haley Bittermann
Name of Organization(s) You are Representing at the Hearing: 1. Ralph Brennan Restaurant Group
2. National Restaurant Association
Business Address: 1. 550 Bienville Street New Orleans La 70130
2. 2055 L St. NW, Suite 700 Washington D.C. 20036
Business Email Address: 1. hbittermann@neworleans-food.com
2. labshire@restaurant.org (Laura Abshire)
Business Phone Number: 1. 504-231-3532
2. 202-973-5380

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For Nongovernment Witnesses ONLY:

1. Please attach/include current curriculum vitae or resume.

2. Please list any federal grants or contracts (including subgrants or subcontracts) related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the source and amount of each grant or contract.

3. Please list any contracts or payments originating with a foreign government related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the amount and country of origin of each contract or payment.