

**COMMITTEE ON NATURAL RESOURCES**  
**114<sup>th</sup> Congress Disclosure Form**  
**As required by and provided for in House Rule XI, clause 2(g)(5)**

Oversight Hearing on:  
*“The Potential Implications of Pending Marine National Monument Designations.”*  
**September 29, 2015**

**For Individuals:**

Name:  
Address:  
Email Address:  
Phone Number:

\* \* \* \* \*

**For Witnesses Representing Organizations:**

Name: *Rod Moore*  
Name of Organization(s) You are Representing at the Hearing: *West Coast Seafood Processors Assn.*  
Business Address: *1618 SW 1<sup>st</sup> Avenue, Suite 318, Portland, OR 97201*  
Business Email Address: *rod.wcseafood@gmail.com*  
Business Phone Number: *503-227-5076*

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**For Nongovernment Witnesses ONLY:**

1. Please attach/include current curriculum vitae or resume.
2. Please list any federal grants or contracts (including subgrants or subcontracts) related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the source and amount of each grant or contract.

*None*

3. Please list any contracts or payments originating with a foreign government related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the amount and country of origin of each contract or payment.

*None*

## **RODNEY (ROD) MOORE**

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(503) 296-2824 [fax]  
E-mail: rod.wcseafood@gmail.com

### **PROFESSIONAL EXPERIENCE:**

**Executive Director**, West Coast Seafood Processors Association, Portland, OR. Manage a non-profit trade association representing seafood processors and associated businesses in Oregon, Washington, California and Alaska. Represent Association interests with State and federal fisheries scientists and managers. Supervise two employees, varying numbers of contract employees and legal counsel.  
December, 1994 to present.

**Professional Staff**, U.S. House of Representatives, Washington, D.C. Served on staff of two House committees and personal staff of Congressman Don Young (Alaska). Responsible for legislative activities affecting fisheries, wildlife, oceanography, resources, Coast Guard, and maritime. Supervised varying number of employees.  
January, 1977 to November, 1994.

**Fisheries Technician**, Alaska Department of Fish and Game, Emmonak, Alaska. Seasonal work managing field office in a remote location, collecting scientific samples, assisting with licensing and regulatory problems, performing data analysis, and providing logistic support for field camps.  
Summers, 1975 and 1976.

**Computer Technician**, Defense Mapping Agency, Suitland, MD. Supported Office of Data Systems team in developing computer security plan and in developing, installing, and testing computerized map distribution system at support centers in Philadelphia and Salt Lake City.  
January, 1974 to June, 1974.

**Marketing Supervisor**, Bryan Marketing, Washington, D.C. Staff director for marketing team conducting contract sales work for professional continuing education computer courses. Supervised varying number of part-time sales associates.  
March, 1973 to November, 1973.

### **MILITARY EXPERIENCE:**

U.S. Marine Corps, Honorable Discharge with rank of Sergeant.  
January, 1970 to January, 1973

### **EDUCATION:**

Bachelor of Science in Natural Resources Management, University of Alaska Fairbanks. December, 1976.

### **SPECIAL FISHERIES ACTIVITY:**

At-Large Member, Pacific Fishery Management Council, 2005 to 2011.

Member, Marine Fisheries Advisory Committee, U.S. Department of Commerce, 1996 to 2004;  
Industry Chair, 1999 to 2002.

Member, Groundfish Advisory SubPanel, Pacific Fishery Management Council, 1997 to 2005; Chair of Panel  
2000 to 2005; service on several Council committees and numerous Stock Assessment Review Panels, 1997  
to present.

National Fisheries Institute Board of Directors, 1997 to 2003.

Board of Directors and Executive Committee, California Seafood Council, 1998 to 2001.

Member, External Budget Advisory Committee, Oregon Department of Fish and Wildlife, 1998 to present.

Advisor, Pacific States Marine Fisheries Commission, 2000 to present.

President, Pacific Groundfish Conservation Trust, 2000 to 2005.

**SPECIAL INTERNATIONAL ACTIVITY:**

Served on the U.S. delegation to several international commissions and meetings addressing fisheries and  
marine mammal treaty issues from 1977 to present, including the International Whaling Commission, the  
International North Pacific Fisheries Commission, the North Pacific Fur Seal Commission, the International  
Commission for the Conservation of Atlantic Tunas, and various multi-lateral negotiations on fisheries  
management, trade, and conservation.

Served on the U.S. delegation which reached successful agreement with Canada on amending the  
U.S./Canada Agreement on Pacific Albacore, 2000 to 2002. Continue to serve on U.S. delegation in  
government to government meetings.

Co-chaired U.S./Canada industry-to-industry meetings that resulted in the U.S. / Canada Treaty on Pacific  
hake/whiting. Formally appointed to the Treaty's Scientific Review Group in 2014.

**PERSONAL:**

Volunteer activity with local condominium association

Member, Conservation Circle, Oregon Zoo Foundation

Past competitor in fencing tournaments including World Masters Games (1998) and Oregon State Games  
(2000)