

**COMMITTEE ON NATURAL RESOURCES**  
**113<sup>th</sup> Congress Disclosure Form**  
**As required by and provided for in House Rule XI, clause 2(g) and**  
**the Rules of the Committee on Natural Resources**

Subcommittee on Water and Power

Legislative Hearing on **H.R. 3189**, (Tipton), To prohibit the conditioning of any permit, lease, or other use  
agreement on the transfer, relinquishment, or other impairment of any water right to the United States by the  
Secretaries of the Interior and Agriculture

October 10, 2013

For Individuals:

1. Name:
2. Address:
3. Email Address:
4. Phone Number:

\* \* \* \* \*

For Witnesses Representing Organizations:

1. Name: *Randy N. Parker*
2. Name of Organization(s) You are Representing at the Hearing:  
*Utah Farm Bureau Federation*

3. Business Address: 
4. Business Email Address: 
5. Business Phone Number: 

**For all Witnesses**

Name/Organization: Randy N. Parker/Utah Farm Bureau Federation

Title/Date of Hearing: Legislative Hearing on H.R. 3189, (Tipton), To prohibit the conditioning of any permit, lease, or other use agreement on the transfer, relinquishment, or other impairment of any water right to the United States by the Secretaries of the Interior and Agriculture

October 10, 2013

- a. Any training or educational certificates, diplomas or degrees or other educational experiences that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

*BS Degree in Agribusiness - Utah State University*

*MS Degree in Ag Economics - Utah State University*

- b. Any professional licenses, certifications, or affiliations held that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

*NONE*

- c. Any employment, occupation, ownership in a firm or business, or work-related experiences that relate to your qualifications to testify on or knowledge of the subject matter of the hearing.

*More than a decade serving as Chief Executive Officer of the Utah Farm Bureau working for the state's farmers and ranchers on public policy issues including public land issues, livestock economics and water rights.*

- d. Any federal grants or contracts (including subgrants or subcontracts) from the Department of the Interior or United States Department of Agriculture that you have received in the current year and previous four years, including the source and the amount of each grant or contract.

*NONE*

- e. A list of all lawsuits or petitions filed by you against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed.

*NONE*

- f. A list of all federal lawsuits filed against you by the federal government in the current year and the previous four years, giving the name of the lawsuit, the subject matter of the lawsuit, and the federal statutes under which the lawsuits were filed.

*NONE*

- g. Any other information you wish to convey that might aid the Members of the Committee to better understand the context of your testimony.

*NONE*

## Witnesses Representing Organizations

Name/Organization: Randy N. Parker/Utah Farm Bureau Federation

Title/Date of Hearing: Legislative Hearing on H.R. 3189, (Tipton), To prohibit the conditioning of any permit, lease, or other use agreement on the transfer, relinquishment, or other impairment of any water right to the United States by the Secretaries of the Interior and Agriculture

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h. Any offices, elected positions, or representational capacity held in the organization(s) on whose behalf you are testifying.

**None**

i. Any federal grants or contracts (including subgrants or subcontracts) from the Department of the Interior or United States Department of Agriculture that were received in the current year and previous four years by the organization(s) you represent at this hearing, including the source and amount of each grant or contract for each of the organization(s).

**None**

j. A list of all lawsuits or petitions filed by the organization(s) you represent at the hearing against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed for each of the organization(s).

**None**

k. A list of all federal lawsuits filed against the organization(s) you represent at the hearing by the federal government in the current year and the previous four years, giving the name of the lawsuit, the subject matter of the lawsuit, and the federal statutes under which the lawsuits were filed.

**None**

l. For tax-exempt organizations and non-profit organizations, copies of the three most recent public IRS Form 990s (including Form 990-PF, Form 990-N, and Form 990-EZ) for each of the organization(s) you represent at the hearing (not including any contributor names and addresses or any information withheld from public inspection by the Secretary of the Treasury under 26 U.S.C. 6104)).