## March 4, 2025

## ★★★ Hearing Notice ★★★

## **MEMORANDUM**

**To:** Members, Subcommittee on Federal Lands

**From**: The Honorable Tom Tiffany, Chairman

**Subject**: Legislative Hearing – March 11, 2025

On **Tuesday, March 11, 2025, at 10:15 a.m.,** in room 1324 Longworth House Office Building, the Committee on Natural Resources, Subcommittee on Federal Lands will hold a legislative hearing on the following bill:

• H.R. 1820 (Rep. Ciscomani), "Federal Lands Amplified Security for the Homeland Act" or the "FLASH Act".

Witnesses are by invitation only.

If you need additional information, please contact Will Rodriguez, Clerk, Subcommittee on Federal Lands, Committee on Natural Resources at (202) 226-7736.

Accommodations for individuals with disabilities, including assistive listening systems, interpreters, and materials in alternate formats, may be arranged by contacting the Committee in advance of the scheduled event (4 business days notice is requested) at voice (202) 225-2761; or 1324 Longworth House Office Building (HOB), Washington, D.C. 20515-6201