

**COMMITTEE ON NATURAL RESOURCES**  
**118<sup>th</sup> Congress Disclosure Form**  
**As required by and provided for in House Rule XI, clause 2(g)(5)**

**[Subcommittee on FL Legislative Hearing on  
November 19, 2024]**

**For Individuals:**

Name:  
Address:  
Email Address:  
Phone Number:

\* \* \* \* \*

**For Witnesses Representing Organizations:**

Name: Jeff Young  
Name of Organization(s) You are Representing at the Hearing: Utah Cattlemen's Association  
Business Address: 925 W 100 N Suite F, North Salt Lake, Utah 84054  
Business Email Address: jyoung@theensigngroup.com  
Business Phone Number:801-541-0279

\* \* \* \* \*

**For Nongovernment Witnesses ONLY:**

1. Please attach/include current curriculum vitae or resume.  
Attached.

2. Please list any federal grants or contracts (including subgrants or subcontracts) related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the source and amount of each grant or contract.

Ranching operations I manage: Ensign Ranches of Utah, Arimo Ensign Ranches, Pahvant Ensign Ranches, and Ensign Ranches Stone Ranch, participate in various USDA /NRCS programs. These programs include EQUIP, CSP, and Grassland CRP. These ranches also hold and operate grazing permits managed by the Bureau of Land Management and the United States Forest Service.

3. Please list any contracts or payments originating with a foreign government related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the amount and country of origin of each contract or payment.

None.

4. Please disclose whether you are a fiduciary (including, but not limited to, a director, officer, advisor, or resident agent) of any organization or entity that has an interest in the subject matter of the hearing.

President of the Utah Cattlemen's Association  
President of the Summit County, Utah Farm Bureau  
Chairman of the Weber River Watershed Council

5. Please list any current or pending litigation against the Federal government to which you or your organization is a party. Please disclose as applicable case name, docket number, the court, and subject matter of the litigation.

Utah v. United States. 22O160. Supreme Court of the United States. UCA filed an amicus brief in support of the State of Utah's motion for leave to file bill of complaint.