

**COMMITTEE ON NATURAL RESOURCES**  
**118<sup>th</sup> Congress Disclosure Form**  
**As required by and provided for in House Rule XI, clause 2(g)(5)**

**[Subcommittee on FL Legislative Hearing on  
November 19, 2024]**

**For Individuals:**

Name: Sherri Brennan

Address: [REDACTED]

Email Address: [REDACTED]

Phone Number: [REDACTED]

\* \* \* \* \*

**For Witnesses Representing Organizations:**

Name: Sherri Brennan

Name of Organization(s) You are Representing at the Hearing: Public Lands Council

Business Address: 1275 Pennsylvania Ave, NW

Business Email Address: kglover@beef.org

Business Phone Number: 202 879-9128

\* \* \* \* \*

**For Nongovernment Witnesses ONLY:**

1. Please attach/include current curriculum vitae or resume.

2. Please list any federal grants or contracts (including subgrants or subcontracts) related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the source and amount of each grant or contract.

None

3. Please list any contracts or payments originating with a foreign government related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the amount and country of origin of each contract or payment.

None

4. Please disclose whether you are a fiduciary (including, but not limited to, a director, officer, advisor, or resident agent) of any organization or entity that has an interest in the subject matter of the hearing.

California Cattle Council-Board member  
California Farm Bureau-committee member

5. Please list any current or pending litigation against the Federal government to which you or your organization is a party. Please disclose as applicable case name, docket number, the court, and subject matter of the litigation.

1. Natural Resource Coalition v. Interior, BLM, Haaland, Fedgus, Stone-Manning. 2:24-cv-665. District Court for the District of Utah. PLC is part of a natural resource coalition challenging the BLM's Public Lands Rule.
2. Defenders of Wildlife v. U.S. Fish and Wildlife Service. 4:21-cv-00344-JSW. District Court for the Northern District of California. PLC intervened in defense of the USFWS' delisting rule for gray wolves in the lower 48 United States.
3. Western Watersheds Project v. Haaland. 1:23-cv-02677. District Court for the District of Columbia. PLC has moved to intervene in defense of Haaland and the Bureau of Land Management in defense of rangeland health data and grazing program administration.
4. Xerces Society for Invertebrate Conservation v. Shea. 3:22-cv-00790. District Court for the District of Oregon. PLC signed an amicus brief in defense of APHIS' Rangeland Grasshopper and Mormon Cricket Suppression Program.