

**COMMITTEE ON NATURAL RESOURCES**  
**118<sup>th</sup> Congress Disclosure Form**  
**As required by and provided for in House Rule XI, clause 2(g)(5)**

**[Subcommittee on FL Oversight Hearing on  
May 13<sup>th</sup>, 2024]**

**For Individuals:**

Name:  
Address:  
Email Address:  
Phone Number:

\* \* \* \* \*

**For Witnesses Representing Organizations:**

Name: Henry Schienebeck  
Name of Organization(s) You are Representing at the Hearing: Great Lakes Timber Professionals Association  
Business Address: [REDACTED]  
Business Email Address: [REDACTED]  
Business Phone Number: Office Direct [REDACTED] Mobile [REDACTED]

\* \* \* \* \*

**For Nongovernment Witnesses ONLY:**

Please attach/include current curriculum vitae or resume.

Henry started his forest industry career in 1974 as an employee of the Connor Sawmill and later became self-employed as owner of Schienebeck Trucking, Schienebeck Bulldozing and Schienebeck Renewable Resource Management. During his 32 years of self-employment, he was an active board member and president of the Michigan & Wisconsin Timber Producers Association, which in 2007 merged with Wisconsin Professionals Loggers Association to form Great Lakes Timber Professionals Association. (GLTPA) Henry served as the first President of GLTPA until being appointed as its Executive Director in 2008. He serves on several forest industry boards including Federal Forest Resource Coalition Policy Committee, Wisconsin Council on Forestry, Wisconsin County Forest Association, Trees for Tomorrow, Wisconsin Transportation Task Force, Wisconsin Freight Advisory Committee, Sustainable Resource Institute Board of Directors, and is Chair of American Loggers Council Governmental Relations Committee, to name a few.

1.

2. Please list any federal grants or contracts (including subgrants or subcontracts) related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the source and amount of each grant or contract.  
NONE

3. Please list any contracts or payments originating with a foreign government related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the amount and country of origin of each contract or payment.

NONE

4. Please disclose whether you are a fiduciary (including, but not limited to, a director, officer, advisor, or resident agent) of any organization or entity that has an interest in the subject matter of the hearing.

I, Henry Schienebeck am Executive Director for Great Lakes Timber Professionals Association. (GLTPA) GLTPA is a non-profit 501 c (6) two state (MI/WI) organization representing 1,000 members and their 14,000 employees. Membership includes loggers, truckers, foresters, landowners, sawmills, oriented strand board mills, pulp and paper mills, sportsmen and women, equipment sales/manufacturers, road commissions, school districts, Menominee and Bad River Tribes, and WATCO/FOXY Railroads. I am responsible for the oversight of the organization, including financial matters as they pertain to the operating budget. GLTPA members do have interest in the subject matter as several of them purchase and harvest Federal Timber sales with contracts that involve road construction and decommissioning.

5. Please list any current or pending litigation against the Federal government to which you or your organization is a party. Please disclose as applicable case name, docket number, the court, and subject matter of the litigation.

NONE