## COMMITTEE ON NATURAL RESOURCES

## 118th Congress Disclosure Form

As required by and provided for in House Rule XI, clause 2(g)(5)

[Subcommittee on FL Legislative Hearing on April 17th, 2024]

For Individuals:
Name: Address: Email Address: Phone Number:
* * * *
For Witnesses Representing Organizations:
Name: Dr. Kimiko Barrett Name of Organization(s) You are Representing at the Hearing: Headwaters Economics Business Address: Business Email Address: Business Phone Number:
* * * *
For Nongovernment Witnesses ONLY:
1. Please attach/include current curriculum vitae or resume.
Attached
2. Please list any federal grants or contracts (including subgrants or subcontracts) related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the source and amount of each grant or contract.
Community Planning Assistance for Wildfire #19-DG-11132540-042 USDA, Forest Service, State and Private Forestry

USDA, Forest Service, State and Private Forestry \$1,500,000

Community Planning Assistance for Wildfire #23-DG-11132540-034 USDA, Forest Service, State, Private, and Tribal Forestry \$1,850,000

Making Wildfire Hazard Severity Maps Available to Communities #19-DG-11132543-050 USDA, Forest Service, State and Private Forestry, Fire and Aviation Management \$1,000,000

Maintaining and Enhancing the Wildfire Risk to Communities Website #24-DG-11132543-044 USDA, Forest Service, State, Private, and Tribal Forestry \$500,000

National Fire Risk Index Evaluation and Approach # 70FA2023P00000032 Federal Emergency Management Agency, US Fire Administration \$400,000

Wildfire Risk to Tribes and Socially Vulnerable Communities #22-DG-11132543-071 USDA, Forest Service, State and Private Forestry, Fire and Aviation Management \$75,000

3. Please list any contracts or payments originating with a foreign government related to the subject matter of
the hearing that were received in the current year and previous two calendar years by you or the
organization(s) you represent at this hearing, including the amount and country of origin of each contract or
payment.

None

4. Please disclose whether you are a fiduciary (including, but not limited to, a director, officer, advisor, or resident agent) of any organization or entity that has an interest in the subject matter of the hearing.

None

5. Please list any current or pending litigation against the Federal government to which you or your organization is a party. Please disclose as applicable case name, docket number, the court, and subject matter of the litigation.

None