

February 29, 2024

☆☆☆ Hearing Notice ☆☆☆

**MEMORANDUM**

**To:** Members, Subcommittee on Federal Lands

**From:** The Honorable Tom Tiffany, Chairman

**Subject:** Legislative Hearing – March 7, 2024

On **Thursday, March 7, 2024, at 10:00 a.m.**, in room 1324 Longworth House Office Building, the Subcommittee on Federal Lands will hold a legislative hearing on the following bills:

- **H.R. 1584 (Rep. LaLota)**, “*Plum Island National Monument Act*”;
- **H.R. 1647 (Rep. Moulton)**, “*Salem Maritime National Historical Park Redesignation and Boundary Study Act*”;
- **H.R. 3047 (Rep. Crane)**, “*Apache County and Navajo County Conveyance Act of 2023*”;
- **H.R. 3173 (Rep. Amodei)**, “*Northern Nevada Economic Development and Conservation Act of 2023*”;
- **H.R. 6852 (Rep. Espailat)**, “*Holcombe Rucker Park Landmark Act*”; and
- **H.R. 7332 (Rep. Maloy)**, “*Utah State Parks Adjustment Act*”.

Witnesses are by invitation only.

If you need additional information, please contact Colen Morrow, Clerk, Subcommittee on Federal Lands, Committee on Natural Resources at (202) 226-7736.

Accommodations for individuals with disabilities, including assistive listening systems, interpreters, and materials in alternate formats, may be arranged by contacting the Committee in advance of the scheduled event (4 business days notice is requested) at voice (202) 225-2761; or 1324 Longworth House Office Building (HOB), Washington, D.C. 20515-6201