

COMMITTEE ON NATURAL RESOURCES
118th Congress Disclosure Form
As required by and provided for in House Rule XI, clause 2(g)(5)

Subcommittee on Federal Lands

**Hearing on “Examining Opportunities to Promote and Enhance
Tribal Forest Management”**

December 5, 2023

For Individuals:

Name: Dawn Blake

Address: [REDACTED]

Email Address: [REDACTED]

Phone Number: [REDACTED]

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For Witnesses Representing Organizations:

Name: Dawn M. Blake

Name of Organization(s) You are Representing at the Hearing: Yurok Tibe

Business Address: [REDACTED]

Business Email Address: [REDACTED]

Business Phone Number: [REDACTED]

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For Nongovernment Witnesses ONLY:

1. Please attach/include current curriculum vitae or resume.

This information attached separately.

2. Please list any federal grants or contracts (including subgrants or subcontracts) related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the source and amount of each grant or contract.

Grants	Grant Number
FY17 BOR WQR in the lower Klamath R	R17AV00006-0025
Trinity River Hatchery Co-Management	R17AV00006-003
West Fork McGarvey Creek Habitat En	F19AC00429
Yurok Tribal Fisheries Program	F20AP10458-00

Enhancement of Off-Channel	F20AC1086-00
Stream and Floodplain Enhancement U	F20AC10163-00
2017 Fisheries Disaster Relief Fund	NA20NMF4770021
Yurok Tribe Fisheries Priorities for FY 2	F21AP01956-00
Yurok Tribe Lower Klamath Fisheries R	F21AC0985-00
Habitat Enhancement of Lower Blue Cr	F21AC01968-00
NOAA Fisheries Coronavirus Response	A21AV0058000005-21
Enhancing Coho Salmon Rearing Habit	70167
FY22 BOR AFA Task 22	R11AV00013
PCSRF Base Funding	NA22NMF4380215
PCSRF Projects FFY 2022	NA22NMF4380215
Lower Klamath and Trinity River Resto	A23AV00079
BOR	
USFW KLA Tribal Fisheries funding	A22AV00130
Klamath Basin Drought Projects	Q2296028
Rehabilitate Historic Hatchery Housing	G8480-23-0009
Prairie Creek at Elk Meadow Cabins Ha	G8480-22-001
Rehabilitate Hilton House in Redwood	G8480-23-0010
FY23 Fall Chinook Escapement Projects	F23AP02244-00
BOR FY23 MOD 1	R23AV00012
Lower Klamath Sub-Basin Coord & Plan	F23AP01985-00
Lower Klamath Sub-Basin Coordination	F23AP01985-00
BIA AFA Wildland Fire	
BIA AFA - Forestry	
AFA BIA Forestry	
Weitchpec Oak Woodland Restoration	F19AC00428
BIA AFA Forestry	
NRCS Lower Blue Creek	EQIP 2018 749104203
G61 RNP Road Upgrade 2022	G8480-21-0013
NRCS ER NERR Land Fund	RCPP-EQIP 2014 8291
Condor Reintroduction BIA AFA	A17AV00113-0013
Adaptation Planning and Data Develop	A20AP00074
Coastal Riparian Restoration and Stew	A21AP10183-00

RMF Construction in Redwood National	G848017001
Expanding Condor Medical Care	F22AP00419-00
Education to Reduce CA Condor	F23AP00767
Monitoring Humboldt Marten Population	90NR0337-01-00
Resilient Forest Socio-ecosystems	20-GN-11272167-015
Farm to School Grant Program (7/20/2	CN-F2S-IMPL-21-CA-10
Cal Recycle Edible Food Recovery	EFR1-21-0003
Food Waste Diversion	98T37401 X1
USDA NIFA Weitchpec Food Village	2023-70438-38729
Traditional Foods Systems Climate Resi	00011056
Hunsucker Cleanup	
BIA Invasive Species	A23AV00079
Tribal Climate Resilience Program Youth	A22AV00130
Tribal Climate Resiliency - Adaptation	A22AV00130

3. Please list any contracts or payments originating with a foreign government related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the amount and country of origin of each contract or payment.

I am not privy to this information.

4. Please disclose whether you are a fiduciary (including, but not limited to, a director, officer, advisor, or resident agent) of any organization or entity that has an interest in the subject matter of the hearing.

I am a Forestry Director for the Yurok Tribe, a California State Board of Forestry and Fire, and Chair of the Hoopa Education Association Board of Directors

5. Please list any current or pending litigation against the Federal government to which you or your organization is a party. Please disclose as applicable case name, docket number, the court, and subject matter of the litigation.

I'm not privy to this information.