## COMMITTEE ON NATURAL RESOURCES 118<sup>th</sup> Congress Disclosure Form As required by and provided for in House Rule XI, clause 2(g)(5)

[Legislative Hearing on

| November 30 <sup>th</sup> , 2023]   |
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| For Individuals:  |
| Name: Address: Email Address: Phone Number:   |
| * * * *   |
| For Witnesses Representing Organizations:   |
| Name: Luis Benitez Name of Organization(s) You are Representing at the Hearing: The Trust for Public Land Business Address: 23 Geary Street, Suite 1000, San Francisco, CA, 94108 Business Email Address: Business Phone Number:  |
| * * * *   |
| For Nongovernment Witnesses ONLY:   |
| 1. Please attach/include current curriculum vitae or resume.  |
| 2. Please list any federal grants or contracts (including subgrants or subcontracts) related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the source and amount of each grant or contract.        |
| In the past three years, Trust for Public Land was a sub-grantee/sub-contractor from the Outdoor Recreation Legacy Partnership (ORLP) for work Jesse Allen Park in Newark, NJ and this award was total \$750,000.   |
| 3. Please list any contracts or payments originating with a foreign government related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the amount and country of origin of each contract or payment. |
| None.   |

| 4. Please disclose whether you are a fiduciary (including, but not limited to, a director, officer, advisor, or resident agent) of any organization or entity that has an interest in the subject matter of the hearing.               |
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| None.  |
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| 5. Please list any current or pending litigation against the Federal government to which you or your organization is a party. Please disclose as applicable case name, docket number, the court, and subject matter of the litigation. |
| None.  |
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