## COMMITTEE ON NATURAL RESOURCES 118<sup>th</sup> Congress Disclosure Form As required by and provided for in House Rule XI, clause 2(g)(5)

[Legislative Hearing on November 14<sup>th</sup>, 2023]

## For Individuals:

Name: Address: Email Address: Phone Number:

\* \* \* \* \*

## For Witnesses Representing Organizations:

Name: Jason Meyer, Executive Director Name of Organization(s) You are Representing at the Hearing: White Oak Initiative Business Address: 200 M St. NW, Suite 550, Washington, D.C. 20036 Business Email Address: Business Phone Number:

\* \* \* \* \*

## For Nongovernment Witnesses ONLY:

1. Please attach/include current curriculum vitae or resume.

Attached

2. Please list any federal grants or contracts (including subgrants or subcontracts) related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the source and amount of each grant or contract.

2021 - American Forest Foundation (White Oak Initiative Fiscal Sponsor)

- Domestic Grant 21-DG-11094200-053
- Total Award: \$476,703.00
- Source: USDA Forest Service Landscape Scale Restoration Grant
- Title: "Landscape Scale Restoration: Upland Oak Sustainability & Management in the Central Hardwoods Region"

3. Please list any contracts or payments originating with a foreign government related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the amount and country of origin of each contract or payment.

N/A

4. Please disclose whether you are a fiduciary (including, but not limited to, a director, officer, advisor, or resident agent) of any organization or entity that has an interest in the subject matter of the hearing.

N/A

5. Please list any current or pending litigation against the Federal government to which you or your organization is a party. Please disclose as applicable case name, docket number, the court, and subject matter of the litigation.

N/A