COMMITTEE ON NATURAL RESOURCES

118th Congress Disclosure Form As required by and provided for in House Rule XI, clause 2(g)(5)

Subcommittee on Federal Lands Legislative Hearing, scheduled for July 20, 2023

Testimony on

	Discussion draft of H.R	(Rep. Kiggans)
	"Military and Veterans in Parl	ks (MVP) Act"
For Individuals:		
Name: Address: Email Address: Phone Number:		
	* * * *	
For Witnesses Representing	g Organizations:	
Name: Marc Berejka		
Name of Organization(s) You	u are Representing at the Hearing:	Recreational Equipment, Inc. (REI Co-op)
Business Address:		
Business Email Address:		
Business Phone Number:		
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For Nongovernment Witnesses ONLY:

1. Please attach/include current curriculum vitae or resume.

Attached.

2. Please list any federal grants or contracts (including subgrants or subcontracts) related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the source and amount of each grant or contract.

None.