

## Truth in Testimony Disclosure Form

In accordance with Rule XI, clause 2(g)(5)\*, of the *Rules of the House of Representatives*, witnesses are asked to disclose the following information. Please complete this form electronically by filling in the provided blanks.

**Committee:** Natural Resources

**Subcommittee:** National Parks, Forests, and Public Lands

**Hearing Date:** April 30, 2019

**Hearing Subject:**

Legislative Hearing on: H.R. 642, H.R. 1049, H.R. 1990, and H.R. 2288

**Witness Name:** John R. Phillips II

**Position/Title:** President & CEO, Oil Region Alliance of Business, Industry and Tourism

**Witness Type:**  Governmental  Non-governmental

**Are you representing yourself or an organization?**  Self  Organization

**If you are representing an organization, please list what entity or entities you are representing:**

The Oil Region Alliance of Business, Industry and Tourism; 217 Elm Street; Oil City, PA 16301

**If you are a non-governmental witness, please list any federal grants or contracts (including subgrants or subcontracts) related to the hearing's subject matter that you or the organization(s) you represent at this hearing received in the current calendar year and previous two calendar years. Include the source and amount of each grant or contract. *If necessary, attach additional sheet(s) to provide more information.***

2019 – National Park Service – TA P19AC00190 CR 2 for \$271,097 – Oil Region National Heritage Area  
2018 – NPS – TA P18AC00102 CR 2 for \$271,720 – Oil Region National Heritage Area  
NPS – TA P19AC00190 CR 1 for \$61,000 – Oil Region National Heritage Area  
USDA, Rural Development for \$82,000 – Rehabilitation of the Downs Building in Oil City, PA  
2017 – NPS – TA P17AC00150 CR 2 for \$78,000; CR 3 for \$164,760; and TA P18AC00102 for \$56,000; ORNHA

**If you are a non-governmental witness, please list any contracts or payments originating with a foreign government and related to the hearing's subject matter that you or the organization(s) you represent at this hearing received in the current year and previous two calendar years. Include the amount and country of origin of each contract or payment. *If necessary, attach additional sheet(s) to provide more information.***

None