## May 10, 2018

## $\star \star \star$ Hearing Notice $\star \star \star$

## **MEMORANDUM**

To: Members, Subcommittee on Federal Lands

From: The Honorable Tom McClintock, Chairman

Subject: Legislative Hearing – May 17, 2018

On **Thursday, May 17, 2018, at 2:00 p.m., in Room 1324 Longworth House Office Building,** the Subcommittee on Federal Lands will hold a legislative hearing on the following bills:

- H.R. 2365 (Rep. Paul Cook), To convey certain Federal land in California to Apple Valley, California, Twentynine Palms, California, Barstow, California, and Victorville, California. *"Desert Community Lands Act.";*
- H.R. 3777 (Rep. Mia B. Love), To direct the Secretary of Agriculture to convey certain National Forest System land containing the Nephi Work Center in Juab County, Utah, to Juab County. "Juab County Conveyance Act of 2017.";
- H.R. 4824 (Rep. John R. Curtis), To allow certain State permitting authority to encourage expansion of broadband service to rural communities, and for other purposes. *"Rural Broadband Permitting Efficiency Act of 2018.";* and
- H.R. 5023 (Rep. Eleanor Holmes Norton), To designate the Civil War Defenses of Washington National Historical Park comprised of certain National Park System lands, and by affiliation and cooperative agreements other historically significant resources, located in the District of Columbia, Virginia, and Maryland, that were part of the Civil War defenses of Washington and related to the Shenandoah Valley Campaign of 1864, to study ways in which the Civil War history of both the North and South can be assembled, arrayed, and conveyed for the benefit of the public, and for other purposes. "*Civil War Defenses of Washington National Historical Park Act.*"

Witnesses are by invitation only.

If you need further information, please contact Rebekah Rodriguez, Clerk, Subcommittee on Federal Lands at (202) 226-7736.

The use of cellular telephones is prohibited on the Committee dais or in the Committee hearing rooms during the meeting of the Committee pursuant to Rule 3(m) of the Committee Rules. Accommodations for individuals with disabilities, including assistive listening systems, interpreters, and materials in alternate formats, may be arranged by contacting the Committee in advance of the scheduled event (4 business days notice is requested) at voice (202) 225-2761; or 1324 Longworth House Office Building (HOB), Washington, D.C. 20515-6201.