

COMMITTEE ON NATURAL RESOURCES
114th Congress Disclosure Form
As required by and provided for in House Rule XI, clause 2(g)(5)

Joint Subcommittee on Federal Lands and Subcommittee on Water, Power and Oceans hearing on a discussion draft "To protect and enhance opportunities for recreational hunting, fishing, and shooting, and for other purposes."

May 20, 2015

For Individuals:

Name:
Address:
Email Address:
Phone Number:

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For Witnesses Representing Organizations:

Name: John F Annoni
Name of Organization(s) You are Representing at the Hearing: Camp Compass Inc.
(Camp Compass Academy and 2 Million Bullets)
Business Address: 1221 Sumner Ave. Allentown, PA 18102
Business Email Address: [REDACTED]
Business Phone Number: 610-778-0576

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For Nongovernment Witnesses ONLY:

1. Please attach/include current curriculum vitae or resume.
2. Please list any federal grants or contracts (including subgrants or subcontracts) related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the source and amount of each grant or contract.
3. Please list any contracts or payments originating with a foreign government related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the amount and country of origin of each contract or payment.