

May 13, 2015

★ ★ ★ HEARING NOTICE ★ ★ ★

MEMORANDUM

To: Members, Subcommittees on Federal Lands and Water, Power and Oceans

From: The Honorable Tom McClintock, Chairman, Subcommittee on Federal Lands
The Honorable John Fleming, Chairman, Subcommittee on Water, Power and Oceans

Subject: Hearing – May 20, 2015

On Wednesday, May 20, 2015 at 9:30 a.m. in room 1324 Longworth House Office Building, the Subcommittees on Federal Lands and Water, Power and Oceans will hold a joint hearing on a discussion draft, *“To protect and enhance opportunities for recreational hunting, fishing, and shooting, and for other purposes.”*

Witnesses are by invitation only.

If you need further information, please contact Terry Camp, Clerk, of the Subcommittee on Federal Lands at (202) 226-9722.

The use of cellular telephones is prohibited on the Committee dais or in the Committee hearing rooms during the meeting of the Committee pursuant to Rule 3(m) of the Committee Rules. Accommodations for individuals with disabilities, including assistive listening systems, interpreters, and materials in alternate formats, may be arranged by contacting the Committee in advance of the scheduled event (4 business days notice is requested) at voice (202) 225-2761; fax (202) 225-5929; online at <http://naturalresources.house.gov/contact/>; or at 1324 Longworth House Office Building (HOB), Washington, D.C. 20515-6201.