

**COMMITTEE ON NATURAL RESOURCES**  
**113<sup>th</sup> Congress Disclosure Form**  
**As required by and provided for in House Rule XI, clause 2(g) and**  
**the Rules of the Committee on Natural Resources**

Subcommittee on Public Lands and Environmental Regulation  
Legislative Hearing on H.R. 3188 (McClintock), the "To expedite the planning and implementation of salvage timber sales as part of Forest Service and Department of the Interior restoration and rehabilitation activities for lands within the Stanislaus National Forest and Yosemite National Park and Bureau of Land Management lands adversely impacted by the 2013 Rim Fire in California."  
October 3, 2013

For Individuals:

1. Name:
2. Address:
3. Email Address:
4. Phone Number:

\* \* \* \* \*

For Witnesses Representing Organizations:

1. Name: Tom Partin
2. Name of Organization(s) You are Representing at the Hearing:  
American Forest Resource Council
3. Business Address:  
5100 SW Macadam, Suite 350  
Portland, Oregon 97239
4. Business Email Address:  
tpartin@amforest.org
5. Business Phone Number:  
503-222-9505

## For all Witnesses

Name/Organization: Tom Partin/American Forest Resource Council

Title/Date of Hearing Subcommittee on Public Lands and Environmental Regulation, Legislative Hearing on H.R. 3188 (McClintock)

October 3, 2013

a. Any training or educational certificates, diplomas or degrees or other educational experiences that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

Bachelor of Science Degree (Forestry), Oregon State University.

b. Any professional licenses, certifications, or affiliations held that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

Member – Society of American Foresters

c. Any employment, occupation, ownership in a firm or business, or work-related experiences that relate to your qualifications to testify on or knowledge of the subject matter of the hearing.

Timber Marker, U.S. Forest Service; Sawmill Manager; Private Timberland Manager.

d. Any federal grants or contracts (including subgrants or subcontracts) from the Department of the Interior or United States Department of Agriculture that you have received in the current year and previous four years, including the source and the amount of each grant or contract.

None

e. A list of all lawsuits or petitions filed by you against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed.

None

f. A list of all federal lawsuits filed against you by the federal government in the current year and the previous four years, giving the name of the lawsuit, the subject matter of the lawsuit, and the federal statutes under which the lawsuits were filed.

None

g. Any other information you wish to convey that might aid the Members of the Committee to better understand the context of your testimony.

I lived in the community of John Day, Oregon, where I was the sawmill manager for Malheur Lumber Company. In that position our company participated in salvage efforts of several large forest fires. I know firsthand how important it is to capture the economic value from burnt timber, replant new forests to protect watersheds, and to provide jobs in rural communities.

## Witnesses Representing Organizations

Name/Organization: Tom Partin/American Forest Resource Council

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October 3, 2013

h. Any offices, elected positions, or representational capacity held in the organization(s) on whose behalf you are testifying.

President of American Forest Resource Council

i. Any federal grants or contracts (including subgrants or subcontracts) from the Department of the Interior or United States Department of Agriculture that were received in the current year and previous four years by the organization(s) you represent at this hearing, including the source and amount of each grant or contract for each of the organization(s).

None

j. A list of all lawsuits or petitions filed by the organization(s) you represent at the hearing against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed for each of the organization(s).

1. AFRC et. al., v. Salazar et al. (Endangered Species Act)  
Enforce the O&C Act.
2. Carpenters Industrial Council et.al., v. Kempthorne (Endangered Species Act)  
Challenge of the August 2008 issuance of a final rule designating critical habitat for the spotted owl.
3. Carpenters Industrial Council et.al., v. Gould (Federal Advisory Committee Act)  
FACA violations in the preparation of the spotted owl draft revised recovery plan.
4. Swanson Group et. al., v. Salazar and Vilsack (Endangered Species Act)  
Challenge of the legality of the owl estimation methodology used by the FWS, BLM and Forest Service in determining the likely impact of land management activities on the spotted owl.
5. AFRC v. Hall (Endangered Species Act)  
Case to delist the marbled murrelet
6. AFRC v. Caswell (Endangered Species Act)  
Case called into question the BLM's decision not conduct full consultations with FWS and NMFS under section 7 of the ESA prior to issuance of the FEIS of the Western Oregon Plan Revisions.

k. A list of all federal lawsuits filed against the organization(s) you represent at the hearing by the federal government in the current year and the previous four years, giving the name of the lawsuit, the subject matter of the lawsuit, and the federal statutes under which the lawsuits were filed.

None

l. For tax-exempt organizations and non-profit organizations, copies of the three most recent public IRS Form 990s (including Form 990-PF, Form 990-N, and Form 990-EZ) for each of the organization(s) you represent at the hearing (not including any contributor names and addresses or any information withheld from public inspection by the Secretary of the Treasury under 26 U.S.C. 6104)).