

COMMITTEE ON NATURAL RESOURCES
113th Congress Disclosure Form
As required by and provided for in House Rule XI, clause 2(g) and
the Rules of the Committee on Natural Resources

Subcommittee on Public Lands and Environmental Regulation oversight hearing on “*Outdoor Recreation Opportunities on State, Local and Federal Lands*”
Thursday, June 27, 2013

For Individuals:

1. Name:

2. Address:

3. Email Address:

4. Phone Number:

* * * * *

For Witnesses Representing Organizations:

1. Name: Alexis C. Nelson

2. Name of Organization(s) You are Representing at the Hearing:
The Vermont Association of Snow Travelers, Inc (VAST)

3. Business Address: 26 VAST Lane

4. Business Email Address: alexis@vtvast.org

5. Business Phone Number: (802)229-0005 x13

For all Witnesses

Name/Organization: Alexis Nelson/Vermont Association of Snow Travelers

Title/Date of Hearing: Subcommittee on Public Lands and Environmental Regulation oversight hearing on
“*Outdoor Recreation Opportunities on State, Local and Federal Lands*”

Thursday, June 27, 2013

a. Any training or educational certificates, diplomas or degrees or other educational experiences that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

- Graduated from the Vermont Leadership Institute 2008. Snelling Center for Government – University of Vermont
- Received Bachelors of Science Degree from the University of Montana in Forest Resources Management, 1999
- Received Associates of Applied Science Degree from the State University of New York, College of Environmental Science and Forestry, New York State Ranger School in Forest Technology, 1997
- Received Associated Degree from the State University of New York, Cobleskill in Environmental Studies, 1996

b. Any professional licenses, certifications, or affiliations held that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

None

c. Any employment, occupation, ownership in a firm or business, or work-related experiences that relate to your qualifications to testify on or knowledge of the subject matter of the hearing.

- Executive Director of the Vermont Association of Snow Travelers, Inc (VAST) since January 2012
- Trails Administrator of VAST from July 2001 – January 2012
- Chair of the International Association of Snowmobile Administrators (IASA), 2007-2009
- Chair of the Northeast Chapter of the International Association of Snowmobile Administrators (IASA), 2006-2007, 2010-2012
- Treasurer of the Vermont Trails & Greenways Council, 2006-2011

d. Any federal grants or contracts (including subgrants or subcontracts) from the Department of the Interior that you have received in the current year and previous four years, including the source and the amount of each grant or contract.

No

e. A list of all lawsuits or petitions filed by you against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed.

None

f. A list of all federal lawsuits filed against you by the federal government in the current year and the previous

four years, giving the name of the lawsuit, the subject matter of the lawsuit, and the federal statutes under which the lawsuits were filed.

None

g. Any other information you wish to convey that might aid the Members of the Committee to better understand the context of your testimony.

None

Witnesses Representing Organizations

Name/Organization: Alexis Nelson/Vermont Association of Snow Travelers

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h. Any offices, elected positions, or representational capacity held in the organization(s) on whose behalf you are testifying.

Executive Director of VAST.

i. Any federal grants or contracts (including subgrants or subcontracts) from the Department of the Interior that were received in the current year and previous four years by the organization(s) you represent at this hearing, including the source and amount of each grant or contract for each of the organization(s).

None

j. A list of all lawsuits or petitions filed by the organization(s) you represent at the hearing against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed for each of the organization(s).

None

k. A list of all federal lawsuits filed against the organization(s) you represent at the hearing by the federal government in the current year and the previous four years, giving the name of the lawsuit, the subject matter of the lawsuit, and the federal statutes under which the lawsuits were filed.

None

l. For tax-exempt organizations and non-profit organizations, copies of the three most recent public IRS Form 990s (including Form 990-PF, Form 990-N, and Form 990-EZ) for each of the organization(s) you represent at the hearing (not including any contributor names and addresses or any information withheld from public inspection by the Secretary of the Treasury under 26 U.S.C. 6104)).

Will send (email) as an attachment with written testimony.