## \*\*\* Hearing Notice \*\*\*

## **MEMORANDUM**

**To**: Members, Committee on Natural Resources

Subcommittee on Public Lands and Environmental Regulation

**From**: The Honorable Rob Bishop, Chairman

**Subject**: Oversight Hearing–May 21, 2013

On Tuesday, May 21, 2013 at 10:30 a.m. in room 1324 Longworth House Office Building, the Subcommittee on Public Lands and Environmental Regulation will hold an oversight hearing entitled: "Perspectives on the Management of Federal and State Land: Testimony by Governor Gary Herbert (R-UT), Chairman of the Western Governors' Association."

Witnesses are by invitation only.

If you need further information, please contact Jim Streeter, Staff Director, Subcommittee on Public Lands and Environmental Regulation, at (202) 226-7736 or Bryson Wong, Clerk, at (202) 226-7736.

The use of cellular telephones is prohibited on the Committee dais or in the Committee hearing rooms during the meeting of the Committee pursuant to Rule 3(m) of the Committee Rules. Accommodations for individuals with disabilities, including assistive listening systems, interpreters, and materials in alternate formats, may be arranged by contacting the Committee in advance of the scheduled event (4 business days notice is requested) at voice (202) 225-2761; fax (202) 225-5929; online at <a href="http://naturalresources.house.gov/contact/">http://naturalresources.house.gov/contact/</a>; or at 1324 Longworth House Office Building (HOB), Washington, D.C. 20515-6201.