

**COMMITTEE ON NATURAL RESOURCES**  
**113<sup>th</sup> Congress Disclosure Form**  
**As required by and provided for in House Rule XI, clause 2(g) and**  
**the Rules of the Committee on Natural Resources**

Subcommittee on Public Lands and Environmental Regulation's legislative hearing: **H.R. 1825**  
**(Benishek)**, the "*Recreational Fishing and Hunting Heritage and Opportunities Act.*"

May 9, 2013

For Individuals:

1. Name:
2. Address:
3. Email Address:
4. Phone Number:

\* \* \* \*

For Witnesses Representing Organizations:

1. Name: Susan Recce
2. Name of Organization(s) You are Representing at the Hearing: National Rifle Association
3. Business Address: 11250 Waples Mill Road, Fairfax, VA 22030
4. Business Email Address: [srecce@nrahq.org](mailto:srecce@nrahq.org)
5. Business Phone Number: 703-267-1541

**For all Witnesses**

Name/Organization: Susan Reece/ National Rifle Association

Title/Date of Hearing: Sub on PL&ER legislative hearing: **H.R. 1825 (Benishek)**, the “*Recreational Fishing and Hunting Heritage and Opportunities Act.*” May 9, 2013

a. Any training or educational certificates, diplomas or degrees or other educational experiences that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

None

b. Any professional licenses, certifications, or affiliations held that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

None

c. Any employment, occupation, ownership in a firm or business, or work-related experiences that relate to your qualifications to testify on or knowledge of the subject matter of the hearing.

1. Served as Deputy Assistant Secretary of the Interior for Fish and Wildlife and Parks.
2. Served as Deputy Director for External Affairs, Bureau of Land Management.
3. Initiated Memorandum of Understanding with Federal agencies (BLM, Fish and Wildlife Service, Forest Service, Corps of Engineers) and 45 NGOs related to fishing, hunting and recreational shooting access and opportunities on Federal public lands.
4. Served on the Sportsmen’s Conservation Council, a Federal Advisory Council to the Secretaries of the Interior and Agriculture. It is the predecessor to the current Wildlife and Hunting Heritage Conservation Council.
5. Participate in and have chaired the American Wildlife Conservation Partners, a coalition of over 45 hunting, wildlife conservation and shooting sports organizations.
6. Have spent many years in my position at the NRA working on issues related to sportsmen and women’s access to Federal public lands, state lands, and private lands.

d. Any federal grants or contracts (including subgrants or subcontracts) from the Department of the Interior that you have received in the current year and previous four years, including the source and the amount of each grant or contract.

NONE

e. A list of all lawsuits or petitions filed by you against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed.

NONE

f. A list of all federal lawsuits filed against you by the federal government in the current year and the previous four years, giving the name of the lawsuit, the subject matter of the lawsuit, and the federal statutes under which the lawsuits were filed.

NONE

g. Any other information you wish to convey that might aid the Members of the Committee to better understand the context of your testimony.

None

### Witnesses Representing Organizations

Name/Organization: Susan Reece/ National Rifle Association

Title/Date of Hearing: Sub on PL&ER legislative hearing: **H.R. 1825 (Benishek)**, the "*Recreational Fishing and Hunting Heritage and Opportunities Act.*" May 9, 2013

h. Any offices, elected positions, or representational capacity held in the organization(s) on whose behalf you are testifying.

None

i. Any federal grants or contracts (including subgrants or subcontracts) from the Department of the Interior that were received in the current year and previous four years by the organization(s) you represent at this hearing, including the source and amount of each grant or contract for each of the organization(s).

NONE

j. A list of all lawsuits or petitions filed by the organization(s) you represent at the hearing against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed for each of the organization(s).

*Jennings, et. al. v. BATFE, et. al.* (USCA Fifth Circuit). The case was filed on September 8, 2010 in an effort to lift the federal ban on retail sales of handguns to persons between the age of eighteen and twenty. On September 29, 2011 a summary judgment was entered in favor of the government. That decision was appealed to the 5<sup>th</sup> Circuit Court of Appeals. On October 25, 2012 the NRA received an adverse ruling from the 5<sup>th</sup> Circuit Court of Appeals, leading to a petition for en banc review which was filed by on January 4, 2013.

k. A list of all federal lawsuits filed against the organization(s) you represent at the hearing by the federal government in the current year and the previous four years, giving the name of the

lawsuit, the subject matter of the lawsuit, and the federal statutes under which the lawsuits were filed.

NONE

1. For tax-exempt organizations and non-profit organizations, copies of the three most recent public IRS Form 990s (including Form 990-PF, Form 990-N, and Form 990-EZ) for each of the organization(s) you represent at the hearing (not including any contributor names and addresses or any information withheld from public inspection by the Secretary of the Treasury under 26 U.S.C. 6104)).

NRA's Form 990s can be found at [www.guidestar.org](http://www.guidestar.org).