

**COMMITTEE ON NATURAL RESOURCES**  
**113<sup>th</sup> Congress Disclosure Form**  
**As required by and provided for in House Rule XI, clause 2(g) and**  
**the Rules of the Committee on Natural Resources**

*Legislative Hearing on HR 1459, “Ensuring Public Involvement in the Creation of National Monuments Act” and HR 758, “Utah Land Sovereignty Act”*

For Individuals:

1. Name:
2. Address:
3. Email Address:
4. Phone Number:

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For Witnesses Representing Organizations:

1. Name:  
Dave Eliason
2. Name of Organization(s) You are Representing at the Hearing:  
Utah Cattlemen’s Association (UCA)  
Public Lands Council (PLC)
3. Business Address:  
UCA - 150 South 600 East #10-B, Salt Lake City, Utah 84102  
PLC – 1301 Pennsylvania Ave. NW, Suite 300, Washington, DC 20004
4. Business Email Address:  
Dave - [davee16@comcast.net](mailto:davee16@comcast.net)  
UCA – Brent Tanner; [utahbeef@aol.com](mailto:utahbeef@aol.com)  
PLC – Dustin Van Liew; [dvanliew@beef.org](mailto:dvanliew@beef.org)
5. Business Phone Number:  
UCA – 801-355-5748  
PLC – 202-879-9126

## **For all Witnesses**

Name/Organization: Dave Eliason, Public Lands Council, Utah Cattlemen's Association

Title/Date of Hearing: Legislative Hearing on HR 1459, "Ensuring Public Involvement in the Creation of National Monuments Act" and HR 758, "Utah Land Sovereignty Act"

a. Any training or educational certificates, diplomas or degrees or other educational experiences that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

Bachelor's degree in Agriculture Economics, Brigham Young University

b. Any professional licenses, certifications, or affiliations held that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

Past President of Box Elder County Cattlemen's Association

For 28 years, president of Curlew Cattlemen's Association, a 26-member community allotment

Also, served on the Utah State advisory board for the BLM, directed and chaired the Utah Beef Council, directed and chaired the Box Elder County ASCS/FSA board, chaired the Utah State ASCS/FSA Board appointed by President George W. Bush, and was appointed by Governor Gary Herbert to serve on the Governor's Agriculture Advisory Board. He has served on the board of directors of NCBA and has been on various committees for NCBA.

c. Any employment, occupation, ownership in a firm or business, or work-related experiences that relate to your qualifications to testify on or knowledge of the subject matter of the hearing.

Fourth generation commercial cattle rancher operating on both BLM and Forest Service allotments

d. Any federal grants or contracts (including subgrants or subcontracts) from the Department of the Interior that you have received in the current year and previous four years, including the source and the amount of each grant or contract.

None

e. A list of all lawsuits or petitions filed by you against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed.

None

f. A list of all federal lawsuits filed against you by the federal government in the current year and the previous four years, giving the name of the lawsuit, the subject matter of the lawsuit, and the federal statutes under which the lawsuits were filed.

None

g. Any other information you wish to convey that might aid the Members of the Committee to better understand the context of your testimony.

## Witnesses Representing Organizations

Name/Organization: Dave Eliason, Public Lands Council, Utah Cattlemen's Association

Title/Date of Hearing: Legislative Hearing on HR 1459, "Ensuring Public Involvement in the Creation of National Monuments Act" and HR 758, "Utah Land Sovereignty Act"

h. Any offices, elected positions, or representational capacity held in the organization(s) on whose behalf you are testifying.

Immediate Past President of the Utah Cattlemen's Association

Current Secretary/Treasurer of the Public Lands Council

Chairman of Utah Beef Board

i. Any federal grants or contracts (including subgrants or subcontracts) from the Department of the Interior (and /or other agencies invited) that were received in the current year and previous four years by the organization(s) you represent at this hearing, including the source and amount of each grant or contract for each of the organization(s).

None

j. A list of all lawsuits or petitions filed by the organization(s) you represent at the hearing against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed for each of the organization(s).

UCA – None

PLC –

USFS Planning Rule:

*Federal Forest Resource Coalition et al v. Vilsack*

(DC District Court)

Federal Statutes at Issue: OAA, NFMA, MUSYA, APA

USFS Payette Plan:

*Idaho Wool Growers Association et al v. Vilsack et al*

(Idaho District Court)

Federal Statutes at Issue: NEPA, FACA, APA

k. A list of all federal lawsuits filed against the organization(s) you represent at the hearing by the federal government in the current year and the previous four years, giving the name of the lawsuit, the subject matter of the lawsuit, and the federal statutes under which the lawsuits were filed.

None

l. For tax-exempt organizations and non-profit organizations, copies of the three most recent public IRS Form 990s (including Form 990-PF, Form 990-N, and Form 990-EZ) for each of the organization(s) you represent at the hearing (not including any contributor names and addresses or any information withheld from public inspection by the Secretary of the Treasury under 26 U.S.C. 6104)).

UCA & PLC 990s have been emailed to the committee