

COMMITTEE ON NATURAL RESOURCES
118th Congress Disclosure Form
As required by and provided for in House Rule XI, clause 2(g)(5)

“Assessing Domestic Offshore Energy Reserves and Ensuring U.S. Energy Dominance” March 20, 2024
For Individuals:

Name:
Address:
Email Address:
Phone Number:

* * * * *

For Witnesses Representing Organizations:

Name: Amir Zaman
Name of Organization(s) You are Representing at the Hearing: Rystad Energy



* * * * *

For Nongovernment Witnesses ONLY:

1. Please attach/include current curriculum vitae or resume.

2. Please list any federal grants or contracts (including subgrants or subcontracts) related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the source and amount of each grant or contract.

- U.S. Department of Energy
 - 1 year contract with 4-year option - Total contract value 695,000 USD
 - Option year 3 executed November 1, 2023
- Bureau of Ocean Energy Management
 - 1 year contract with 4-year option – Total contract value 650,000 USD
 - Contract awarded September 1, 2023

3. Please list any contracts or payments originating with a foreign government related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the amount and country of origin of each contract or payment.

- Bank of Canada – Annual contract – 70,000 USD
 - Contract awarded – July 1, 2023
- Directorate Generale Energy European Commission
 - 1 year contract with 3-year option - Total contract value 800,000 EUR
 - Option year 2 executed January 1, 2024

4. Please disclose whether you are a fiduciary (including, but not limited to, a director, officer, advisor, or resident agent) of any organization or entity that has an interest in the subject matter of the hearing.

None

5. Please list any current or pending litigation against the Federal government to which you or your organization is a party. Please disclose as applicable case name, docket number, the court, and subject matter of the litigation.

None