

**COMMITTEE ON NATURAL RESOURCES**  
**118<sup>th</sup> Congress Disclosure Form**  
**As required by and provided for in House Rule XI, clause 2(g)(5)**

*“Examining the Methodology and Structure of the U.S. Geological Survey’s Critical Minerals List”*  
Wednesday, September 13 at 10:15 a.m.  
of the Longworth House Office Building Room 1324

**For Individuals:**

Name: [REDACTED]  
Address: [REDACTED]  
Email Address: [REDACTED]  
Phone Number: [REDACTED]

*Note: I am representing myself and my personal viewpoints, but I serve as Director, Research and Programs at the Global Energy Center at the Atlantic Council. The Council as an organization does not adopt or advocate positions on particular matters. The Council requires all donors to agree to the Council maintaining independent control of the content and conclusions of any products resulting from sponsored projects.*

\* \* \* \* \*

**For Witnesses Representing Organizations:**

Name:  
Name of Organization(s) You are Representing at the Hearing:  
Business Address:  
Business Email Address:  
Business Phone Number:

\* \* \* \* \*

**For Nongovernment Witnesses ONLY:**

1. Please attach/include current curriculum vitae or resume.
  
2. Please list any federal grants or contracts (including subgrants or subcontracts) related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the source and amount of each grant or contract.

*The Atlantic Council aims to provide full transparency regarding its donors and the most recent declaration of all donors to the Atlantic Council can be found [on our website](#). No single donor provided funds in respect to the subject matter of this hearing.*

*No federal contracts related to the subject matter of this hearing were awarded to the Atlantic Council’s Global Energy Center.*

3. Please list any contracts or payments originating with a foreign government related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the amount and country of origin of each contract or payment.

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1. *Japan External Trade Organization (JETRO)*

- a. *Description of the Funding Scope: Project-restricted support for the Global Energy Center's project titled "Unpacking the energy transition's impact on industrial material production and trade". This is a study designed to consider the variable pathways inherent in meeting net-zero targets, and how those pathways might affect both the materials 'intensity' of the transition and how the demand for those materials can be sustainably met, with specific attention to widely traded commodities such as copper, steel, aluminum, and plastics/chemicals.*
- b. *Period of Performance: January 2023 - present*
- c. *Amount: \$40,000*

2. *Aramco Services Company*

- a. *Description of the Funding Scope: Project-restricted support for the Global Energy Center's project titled "Unpacking the energy transition's impact on industrial material production and trade". This is a study designed to consider the variable pathways inherent in meeting net-zero targets, and how those pathways might affect both the materials 'intensity' of the transition and how the demand for those materials can be sustainably met, with specific attention to widely traded commodities such as copper, steel, aluminum, and plastics/chemicals.*
- b. *Period of Performance: January 2023 - present*
- c. *Amount: \$150,000*

4. Please disclose whether you are a fiduciary (including, but not limited to, a director, officer, advisor, or resident agent) of any organization or entity that has an interest in the subject matter of the hearing.

*I am not a fiduciary of organization or entity that has an interest in the subject matter of the hearing.*

5. Please list any current or pending litigation against the Federal government to which you or your organization is a party. Please disclose as applicable case name, docket number, the court, and subject matter of the litigation.

*N/A*