

COMMITTEE ON NATURAL RESOURCES
118th Congress Disclosure Form
As required by and provided for in House Rule XI, clause 2(g)(5)

[Insert title and date of hearing]

For Individuals:

Name:
Address:
Email Address:
Phone Number:

* * * * *

For Witnesses Representing Organizations:

Name: **Chris Wood**
Name of Organization(s) You are Representing at the Hearing: **Trout Unlimited**
Business Address: **1777 N. Kent Street, Suite 100, Arlington, VA 22209**
Business Email Address: [REDACTED]
Business Phone Number: [REDACTED]

* * * * *

For Nongovernment Witnesses ONLY:

1. Please attach/include current curriculum vitae or resume.

Attached.

2. Please list any federal grants or contracts (including subgrants or subcontracts) related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the source and amount of each grant or contract.

US DOI Office of Surface Mining Reclamation and Enforcement
PADEP - AML/AMD Grant Program, Bureau of Abandoned Mine Reclamation
Grant Award Amount: \$772,797
Project Title: Robbins Hollow (Swamp Area PTS Rehab)(GA) AMD 18(1122)103.1

3. Please list any contracts or payments originating with a foreign government related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the amount and country of origin of each contract or payment.

NONE.

4. Please disclose whether you are a fiduciary (including, but not limited to, a director, officer, advisor, or resident agent) of any organization or entity that has an interest in the subject matter of the hearing.

N/A

5. Please list any current or pending litigation against the Federal government to which you or your organization is a party. Please disclose as applicable case name, docket number, the court, and subject matter of the litigation.

NONE.