Truth in Testimony Disclosure Form

In accordance with Rule XI, clause 2(g)(5)* of the *Rules of the House of Representatives*, witnesses are asked to disclose the following information. Please complete this form electronically by filling in the provided blanks.

Committee: Natural Resources			
Subcommittee: Energy and Mineral Resources			
Hearing Date: 09/08/2022			
Hearing Subject :			
Field Hearing on California Offshore Wind Lease Sale			
Witness Name: Violet Sage Walker			
Position/Title: Chairwoman of the Northern Chumash Tribal Council			
Witness Type: O Governmental ● Non-governmental			
Are you representing yourself or an organization? O Self • Organization			
If you are representing an organization, please list what entity or entities you are representing:			
Northern Chumash Tribal Council Northern Chumash Tribal Council (NCTC) organized as a non-profit corporation in 2007 under the guidelines of the State of California Senate Bill 18. NCTC is a small disadvantaged HUBZone certified organization that is led by Tribal members, 50% of whom are women.			
FOR WITNESSES APPEARING IN A NON-GOVERNMENTAL CAPACITY Please complete the following fields. If necessary, attach additional sheet(s) to provide more information.			
Are you a fiduciary—including, but not limited to, a director, officer, advisor, or resident agent—of any organization or entity that has an interest in the subject matter of the hearing? If so, please list the name of the organization(s) or entities.			
No			

subject matter tha	eral grants or contracts (including subgrants or subcontracts) related to the hearing's at you, the organization(s) you represent, or entities for which you serve as a fiduciary have st thirty-six months from the date of the hearing. Include the source and amount of each
No	
hearing's subject thave received in the	atracts, grants, or payments originating with a foreign government and related to the that you, the organization(s) you represent, or entities for which you serve as a fiduciary he past thirty-six months from the date of the hearing. Include the amount and country ontract or payment.
None	

Please complete the following fields. If necessary, attach additional sheet(s) to provide more information.

- ✓ I have attached a written statement of proposed testimony.
- ✓ I have attached my curriculum vitae or biography.

- (5)(A) Each committee shall, to the greatest extent practicable, require witnesses who appear before it to submit in advance written statements of proposed testimony and to limit their initial presentations to the committee to brief summaries thereof.
- (B) In the case of a witness appearing in a non-governmental capacity, a written statement of proposed testimony shall include—
 (i) a curriculum vitae; (ii) a disclosure of any Federal grants or contracts, or contracts, or payments originating with a foreign government, received during the past 36 months by the witness or by an entity represented by the witness and related to the subject matter of the hearing; and (iii) a disclosure of whether the witness is a fiduciary (including, but not limited to, a director, officer, advisor, or resident agent) of any organization or entity that has an interest in the subject matter of the hearing.
- (C) The disclosure referred to in subdivision (B)(iii) shall include—(i) the amount and source of each Federal grant (or subgrant thereof) or contract (or subcontract thereof) related to the subject matter of the hearing; and (ii) the amount and country of origin of any payment or contract related to the subject matter of the hearing originating with a foreign government.
- (D) Such statements, with appropriate redactions to protect the privacy or security of the witness, shall be made publicly available in electronic form 24 hours before the witness appears to the extent practicable, but not later than one day after the witness appears.

^{*}Rule XI, clause 2(g)(5), of the U.S. House of Representatives provides:

False Statements Certification	
Knowingly providing material false information to this committee/subcommitmaterial information from this committee/subcommittee, is a crime (18 U.S.C made part of the hearing record.	C. § 1001). This form will be
	9/6/22
Witness signature	Date